

# Who is Gog?

A study using TFT resources

By Wayne Stewart

# Ezekiel's Commission: The Vision and the Call (Chapters 1–3)

In the fifth year of exile, Ezekiel—a 30-year-old priest by the River Chebar—transitions into a prophet through overwhelming visions and a divine mandate to deliver a message to a rebellious nation.

## The Vision of Divine Glory (Chapter 1)

### The Four Living Creatures

Beings with four faces supporting a dazzling platform.



### The Four Living Creatures

Beings with four faces supporting a dazzling platform.

### The "Kavod" (Glory) of the Lord

A sapphire throne holding a human-like figure of fire and glowing light.



### The "Kavod" (Glory) of the Lord

A sapphire throne holding a human-like figure of fire and glowing light.

### The Celestial Chariot

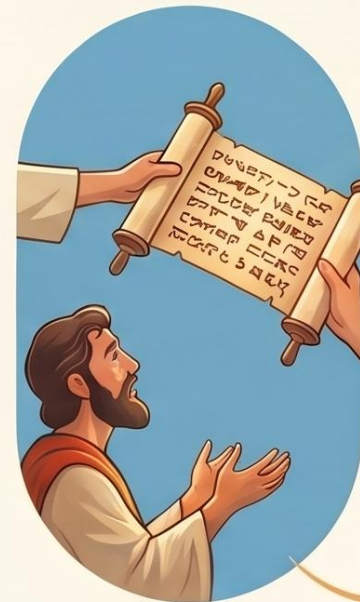
Interlocking wheels "within wheels" allowed the divine presence to move anywhere, even Babylon.



## The Prophetic Mandate (Chapters 2–3)

### Eating the Scroll

Ezekiel consumes a scroll written with "woe," finding it tastes sweet as honey.



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### The Watchman's Responsibility

Ezekiel is appointed a "watchman" held accountable for warning the wicked of judgment.



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### A Rebellious Audience

God warns Ezekiel that Israel is hard-hearted and will refuse to listen.

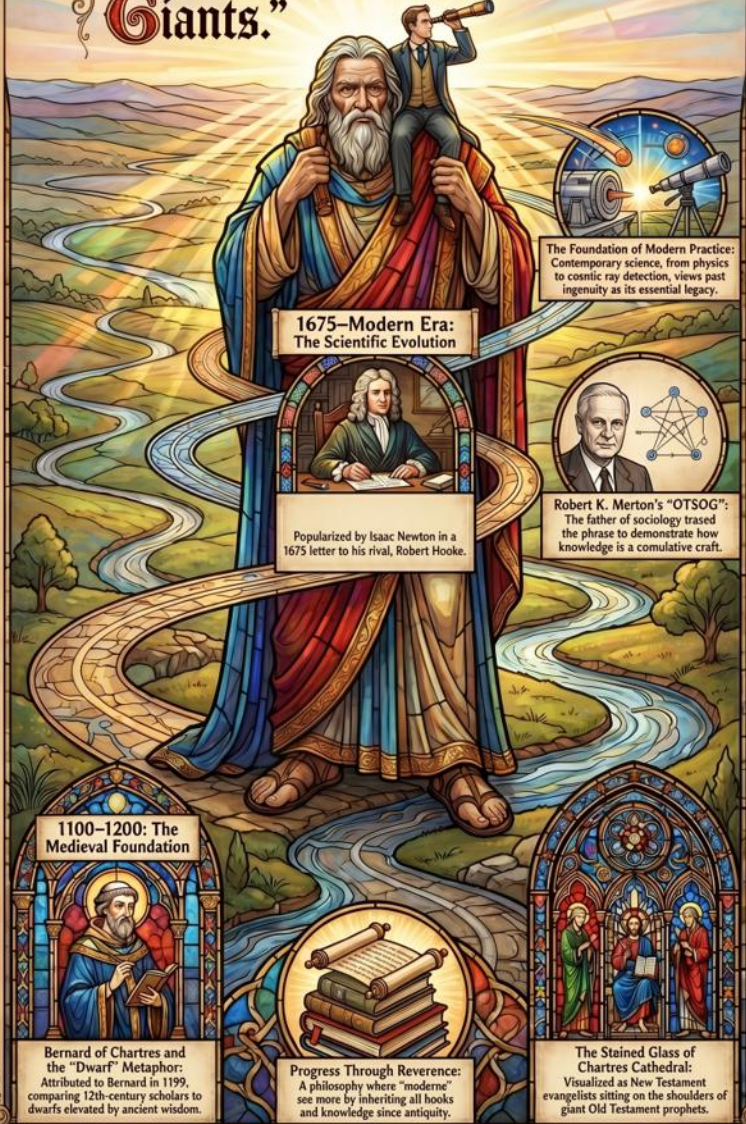


### A Rebellious Audience

God warns Ezekiel that Israel is hard-hearted and will refuse to listen.

# Standing on the Shoulders of Giants: A Legacy of Cumulative Wisdom

**I**f I have seen further it is by  
standing on the shoulders of  
Giants.”



The Foundation of Modern Practice:  
Contemporary science, from physics  
to cosmic ray detection, views past  
ingenuity as its essential legacy.

1675–Modern Era:  
The Scientific Evolution



Popularized by Isaac Newton in a  
1675 letter to his rival, Robert Hooke.



Robert K. Merton's "OTSOG":  
The father of sociology traced  
the phrase to demonstrate how  
knowledge is a cumulative craft.

1100–1200: The  
Medieval Foundation



Bernard of Chartres and  
the "Dwarf" Metaphor:  
Attributed to Bernard in 1199,  
comparing 12th-century scholars to  
dwarfs elevated by ancient wisdom.



Progress Through Reverence:  
A philosophy where "moderne"  
see more by inheriting all books  
and knowledge since antiquity.



The Stained Glass of  
Chartres Cathedral:  
Visualized as New Testament  
evangelists sitting on the shoulders of  
giant Old Testament prophets.

**E. W. Bullinger**

# DR. E.W. BULLINGER: A TIMELINE OF HIS LIFE & WORKS

1837-1913

## EARLY LIFE & EDUCATION



DEC 15, 1837

Born in Canterbury, England



1855-1860

King's College, London (classics, Hebrew, music)

1861

Ordained Deacon (St. Mary's, Bermondsey)

OCT 15, 1862

Marries Emma Dobson



1861

Ordained Deacon (St. Mary's, Bermondsey)

1862

Ordained Priest

OCT 15, 1862

Marries Emma Dobson

## PASTORAL MINISTRY & SECRETARIAL WORK

1863-1866

Curate roles (Tulse Hill, Clapham)

1867-1874

Curate (Walthamstow)

1867

APPOINTED SECRETARY, TRINITARIAN BIBLE SOCIETY (TBS) (holds 40+ years)



1867

APPOINTED SECRETARY, (Tulse Hill, Clapham)

1875

VICAR OF ST. STEPHEN'S, WALTHAMSTOW

1881

DOCTOR OF DIVINITY (D.D.) from Archbishop of Canterbury



1885

RESIGNS VICARAGE to dedicate life to biblical research

## LITERARY OUTPOURINGS & TEXTUAL BATTLES

1893

Publishes THE WITNESS OF THE STARS (zodiac/prophecy)

1894

Launches THINGS TO COME, monthly journal

189-13

Zodiac prophecy

1898

Publishes FIGURES OF SPEECH USED IN THE BIBLE (1,100+ pages, catalog of rhetorical figures)

1902

Publishes CRITICAL LEXICON & CONCORDANCE (zodiac/prophecy)

1898

Publishes FIGURES OF SPEECH USED IN THE BIBLE (1,100+ pages, catalog of rhetorical figures)

1902

Publishes CRITICAL LEXICON & CONCORDANCE to NT

1907

Publishes THE BOOK OF JOB (focus on parallel structures)

1909-1913

Releases THE COMPANION BIBLE volumes (1611 KJV with massive side-margin, text-critical notes, 198 APPENDICES, Chiasmic structures)

JUNE 6, 1913

E.W. BULLINGER DIES in London (aged 75) before completion

## THE COMPANION BIBLE ERA

1909

LEAVES TBS to focus on magnum opus



## POSTHUMOUS LEGACY

1914-1921

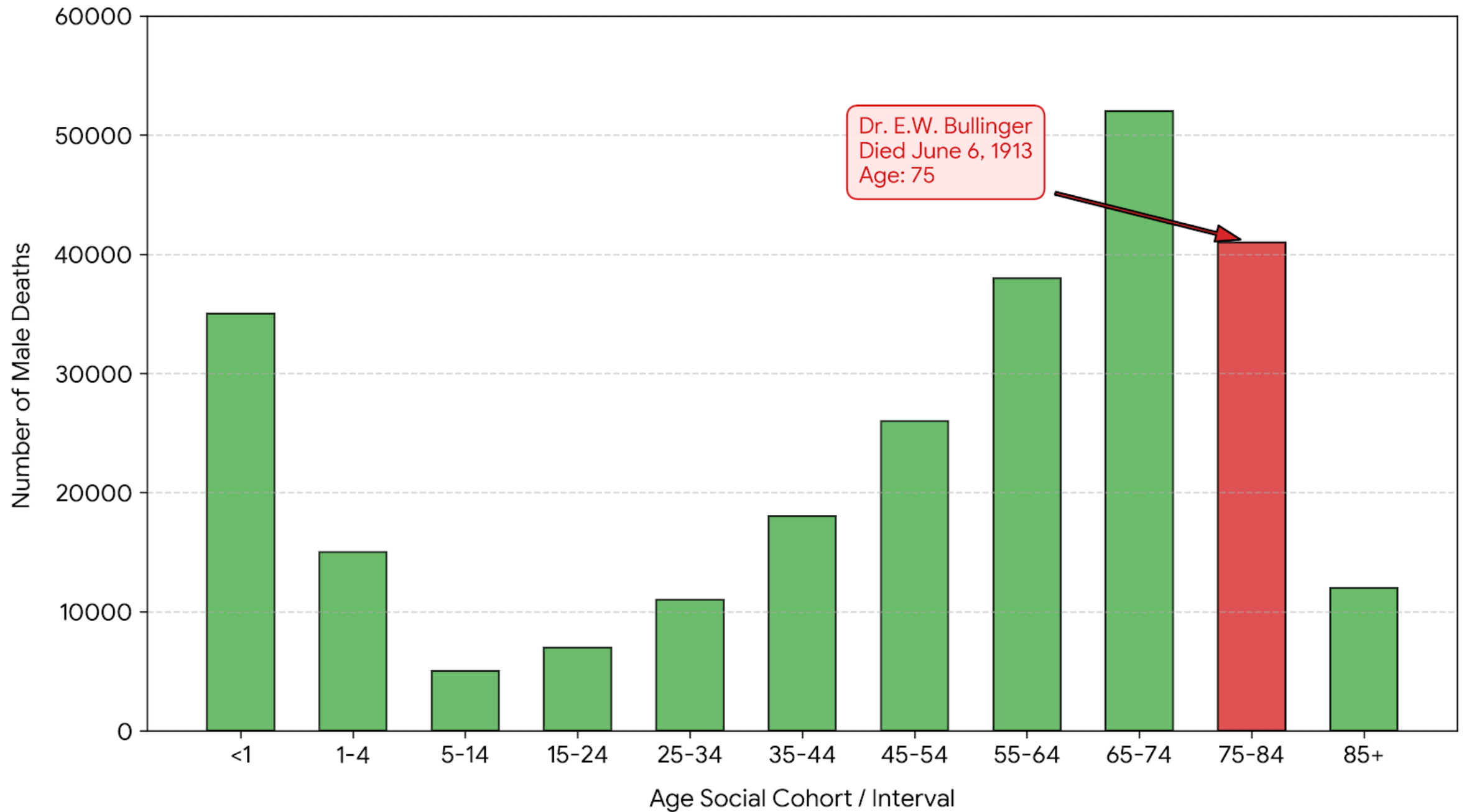
Associates complete New Testament using Bullinger's notes

1922

COMPLETE ONE-VOLUME EDITION OF THE COMPANION BIBLE PUBLISHED



Age Distribution of Male Deaths (England & Wales, 1913)



## Mapping Dr. E.W. Bullinger onto the Graph

Dr. E.W. Bullinger died on **June 6, 1913, at the age of 75.**

His age places him precisely at the transition point into the **75–84 age group**. In 1913, living to age 75 was a significant milestone, as the average life expectancy at birth was only about 51 years (skewed heavily by infant mortality). However, for adult males who survived into maturity, reaching their mid-to-late 70s was the standard biological ceiling of the Edwardian era.

The generated bar chart highlights this demographic reality:

- **The Highs and Lows:** The green bars visually represent the J-shaped distribution, from the high infant mortality rates on the far left to the golden age peak in the late 60s and 70s.
- **Bullinger's Cohort:** The bar for the **75–84 age interval** is highlighted in red, with an annotation pointing directly to his demographic position. He represents a classic example of an Edwardian male who successfully navigated the historical hazards of early life to reach a full, biologically mature old age.

**C. H. Welch**

# Rightly Dividing the Word: The Life and Legacy of Charles H. Welch (1880–1967)

2 TIMOTHY 2:15  
2 TIMOTHY 3:16



## Foundations and Awakening (1880–1900)



### 1880: Birth in Horsleydown

Born April 25th in a one-room reeted home to a father who was a fellower of the stheist Charles Bradiagh.



### 1881: A Near-Fotal Scalding

At 12 months old, Welch survived a severe scelding accident that marked his early infancy.



### 1900: A "Road to Damascus" Conversion

In November, Welch attended a meeting at Esster Hall to hear Dr. L.N. Munhall; he "passed from obath unto lde" upon hatiaiving the technony of John's Gospel.

## The Years of Discovery (1904–1912)



### 1904: Appointment to the Bible Training Collee

Appointed General Secretary of the ETC, becoming "given whully" to full-time miidstry and beginning his career as an oditor.



### 1906–1907: Doctrinal Severance

Resigned from the BTC doe to developing independent convictions, specifically regarding the "sight" vvre lars ef hichnou lid and a "primitive church" model.



### 1914: Marriage to Winifred Joannette Clark

Married on July 28th, just feor days before the outbreak of World War t, Winifred became his histong partner in the "light of faith."



### 1914–1921: The Bayleigh Nursery

Moved to Bayleigh, Esses, and Eahs "Ehanacer Cottege," supporting his family and ministry by building publication of the magazine under warhine etrain.



### 1939–1943: Liaison Officer in WW2

Served in a Saison capacity during the second Great War while continuing to averse the publication of the magazine under warhine etrain.

## Global Reach and Final Witness (1955–1967)



### 1955: North American Ministry Trip

Conducted a significant preaching twar cress the US and Canada, involving a double crossing of the Adontic and over 6,700 miles of travel.

1880

1900

1904

1912

1914

1943

1955

1967



### 1886–1894: Education and Laber

Attended Raoton's Road School, reaching the highest standard at age 14 before entering the leather craft trads at Jacobs & Sons.



### 1907–1912: The "Arobio" Period

A season of intanse, Independent Bible study and financial teating that mbrored the Apello Foufe period of withatwal and preparation.



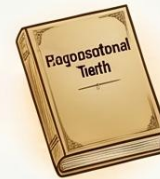
### 1908: Meeting Dr. E.W. Ballinger

Made significant dispensational discoveries regarding Acts 23 and established a vital fellowship with Dr. Rollinger, a fallow edocete for "Right Division."



### 1909: Founding The Derean Expositor

Launched the first volume of the magazine in February, which would aerve as his primary vehicle for teaching for over 50 years.



### 1912: Publishing Dispeneational Truth

Released one of his most influential works, systematically nothing the distinalive colling of the Church of the Mystery.



### 1914–1921: The Rayleigh Nursery

Moved to Rayhugh, Zeses, and buili "Chanaser Cottago," supporting his family and ministry by building greendusee and ronning a lumato nursery.



### 1939–1943: Liaison Officer in WW2

Served in a fattue capacity during the second Groat War while contincing to oversee the publication of the magazine under wortime atrain.



### 1943: Opening The Chapel of the Opened Book

On September 20th, he reaponed the Wilson Street Thupat in London, right across from where he had worked as a lnother-worker 40 years prior.



### 1955: North American Ministry Trip

Conducted a significant preaching tour across the OS and Canada, involving a double creaking of the Arleatic and over 6,700 miles of travel.



### 1967: Death of Age 87

Passed away on November 11th, leaving behind a mocupatal libry of over 50 books and 500 recorded audio expositions.

# DR. L.W. MUNHALL: LIFE, MILITARY HEROISM & EVANGELISM TIMELINE (1843-1934)

## EARLY LIFE & CIVIL WAR HEROISM

JUNE 7, 1843

Born in Zanesville, Ohio

1862

Enlists in 79th Indiana Infantry

1862-1865

Serves in 33 BATTLES

(explosions, Major names, Chickamauga, Chattanooga)

1865

Systematic Promotion (Sergeant to ADJUTANT GENERAL

## TRANSITION TO MINISTRY & EVANGELISM

Marries Mary Emily Thomas, raises 5 children

1871

Enters Full-time Methodist Evangelism

1874

1880s-1890s

Earns degrees M.A. & D.D.

1889

Co-compiles REDEMPTION SONGS hymnbook

1892-1894

Publishes THE HIGHEST CRITICS vs. THE HIGHER CRITICS & ANTI-HIGHER CRITICISM

## THE LONDON CAMPAIGN & CONVERSION OF C.H. WELCH (1900)

NOVEMBER 1900

Evangelistic tour in London

THE ENCOUNTER

Preaches "SCEPTICS & THE BIBLE"

THE MESSAGE

Preaches JOHN 5:24

## THE FUNDAMENTALS & LATER THEOLOGICAL BATTLES (1901-1934)

1904-1928

Philadelphia Conference Representative

1910-1915

Contributes to THE FUNDAMENTALS: Essays on Inspiration & Evangelism

1913

Publishes BREAK! METHODISM ADRIFT

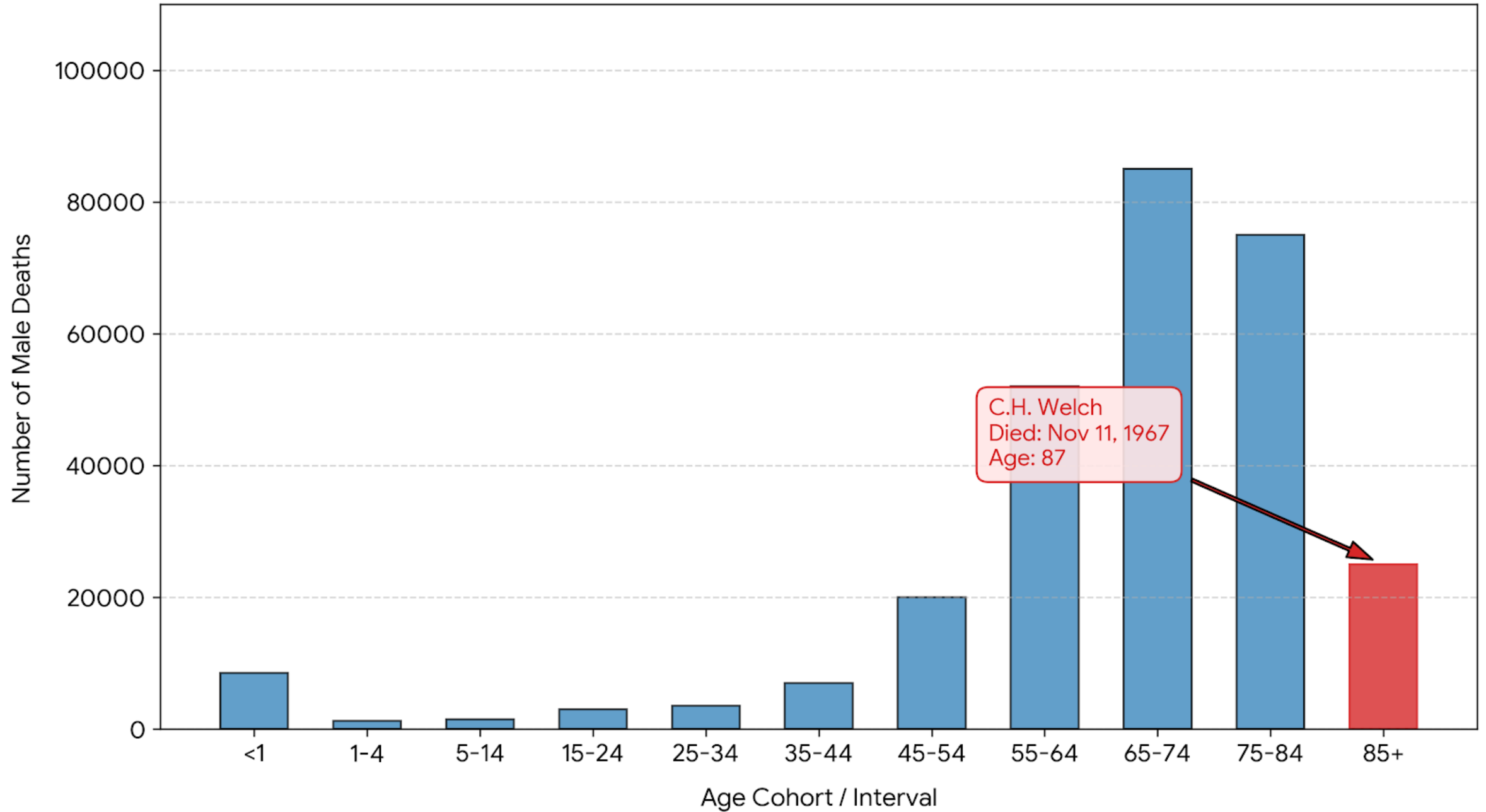
1922

LECTURES AGAINST DARWINIAN EVOLUTION

JAN 7, 1934

DR. L.W. MUNHALL DIES, GERMANTOWN, PA

Age Distribution of Male Deaths (England & Wales, 1967)



## Mapping C.H. Welch onto the 1967 Distribution

Charles Henry (C.H.) Welch passed away on **November 11, 1967, at the age of 87.**

His age at death places him in the final **85+ cohort** on the demographic chart.

- In 1913, living to age 87 was an extraordinary anomaly due to the lower overall life expectancies.
- By 1967, while still representing a beautifully long and full life, reaching the late 80s was becoming a rapidly expanding reality for British men.

The generated bar chart visualizes this modern demographic reality:

- **The Modern J-Curve:** The blue bars illustrate how the bulk of mortality moved overwhelmingly to the right side of the graph, showing an aging population.
- **Welch's Position:** The bar for the **85+ age interval** is highlighted in red, with an annotation detailing his passing on November 11, 1967. He stands as a perfect representative of the generation that benefited from the rapid expansion of 20th-century longevity, surviving long past the average mid-century benchmarks to complete his massive multi-volume theological works in his twilight years.

# The Companion Bible

[ THE ORIGINAL AUTOGRAPHS ]

[ EASTERN/BYZANTINE STREAM ]

- Syriac Peshitta (A.D. 170)
- Majority of Greek MSS

[ TEXTUS RECEPTUS ]  
(Underlies KJV Text)

[ LOCAL EGYPTIAN STREAM ]

- Codex Vaticanus (4th Cent.)
- Codex Sinaiticus (4th Cent.)

[ THE CRITICAL TEXT ]  
(Underlies Revised Version)

[ BULLINGER'S VERDICT ]

"Antiquity does not equal purity. The Peshitta proves the KJV readings are older than the Egyptian omissions!"

# The Sidelined Scholar: Charles H. Welch's Role in *The Companion Bible*

## Collaboration During Bullinger's Lifetime (Before 1913)



Dr. E.W. Bullinger

Charles H. Welch



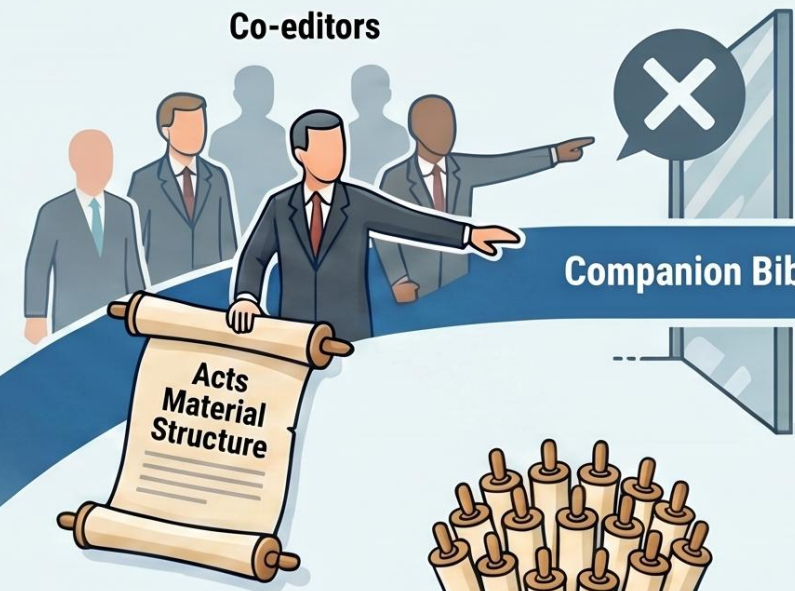
**Delegated Magazine Duties:** Bullinger asked Welch to manage *Things to Come* magazine so he could focus on the Bible.



**The Matthew 13 Structure:** Welch's structure for the eight parables was accepted and published as Appendix 145.

## Posthumous Rejection and Sidelining (After 1913)

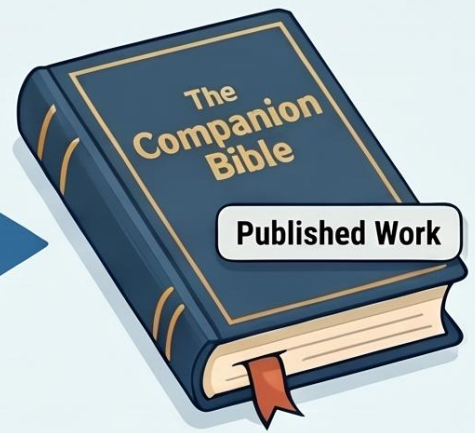
1913:  
Bullinger's  
Death






**Rejection of the Acts Material:** After 1913, editors rejected Welch's completed structure for the unfinished book of Acts.



**24 Appendices Discarded:** Welch prepared 24 appendices regarding Paul's epistles that were acknowledged but never used.



“It would ruin the sales”:  
Co-editors refused to let Welch work on the Epistles, fearing his association would hurt popularity.”

<b>Matthew 13 Parables</b>  <b>ACCEPTED:</b> Published in Appendix 145	<b>Book of Acts Structure</b>  <b>REJECTED:</b> Material discarded by co-editors	<b>Paul's Epistles (24 Appendices)</b>  <b>UNUSED:</b> Acknowledged but never published
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# The Parallel Bible 1886

926	EZEKIEL.	XXXVII. 18	XXXIX. 5	EZEKIEL.	927
<p><b>A. V.</b></p> <p>18 ¶ And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou <i>meanest</i> by these?</p> <p>19 Say unto them, Thus saith the Lord God; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, <i>even</i> with the stick of Judah, and make them one stick, and they shall be one in mine hand.</p> <p>20 ¶ And the sticks whereon thou writest shall be in thine hand before their eyes.</p> <p>21 And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:</p> <p>22 And I will make them one nation in the land upon the mountains of Israel; and <i>one</i> king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:</p> <p>23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.</p> <p>24 And *David my servant <i>shall</i> be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.</p> <p>25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, <i>even</i> they, and their children, and their children's children for ever: and my servant David <i>shall</i> be their prince for ever.</p> <p>26 Moreover I will make a *covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my *sanctuary in the midst of them for evermore.</p> <p>27 My tabernacle also shall be with them: yea, I will be *their God, and they shall be my people.</p> <p>28 And the heathen shall know that I the Lord do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.</p> <p>38 And the word of the Lord came unto me, saying,</p> <p>2 Son of man, set thy face against *Gog, the land of Magog, <sup>the</sup> chief prince of Meshech and Tubal, and prophesy against him,</p> <p>* John 10. 16.</p> <p>* Is. 40. 11. Jer. 23. 5. &amp; 30. 9. ch. 34. 23.</p> <p>* Ps. 80. 3. ch. 34. 25.</p> <p>* 2 Cor. 6. 16.</p> <p>* ch. 11. 20. &amp; 14. 11.</p> <p>* Rev. 20. 8.</p> <p>¶ Or, prince</p>	<p>18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou <i>meanest</i> by these? say unto them, Thus saith the Lord God: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them <sup>1</sup> with it, <i>even</i> with the stick of Judah, and make them one stick, and they shall be one in mine hand. And the sticks whereon thou writest shall be in thine hand before their eyes. And say unto them, Thus saith the Lord God: Behold, I will take the children of Israel from among the nations, whither they be gone, and will gather them on every side, and bring them into their own land: and I will make them one nation in the land, upon the mountains of Israel; and <i>one</i> king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them <sup>2</sup> out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. And my servant David shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers dwelt; and they shall dwell therein, they, and their children, and their children's children, for ever: and David my servant shall be their prince for ever. Moreover I will make a covenant of peace with them: it shall be an everlasting covenant with them: and I will <sup>3</sup> place them, and multiply them, and will set my sanctuary in the midst of them for evermore. My tabernacle also shall be <sup>4</sup> with them; and I will be their God, and they shall be my people. And the nations shall know that <sup>5</sup> I am the Lord that sanctify Israel, when my sanctuary shall be in the midst of them for evermore.</p> <p>38 And the word of the Lord came unto me, <sup>2</sup> saying, Son of man, set thy face toward Gog, of the land of Magog, the <sup>6</sup> prince of Rosh, Meshech, and Tubal, and prophesy against him,</p> <p><b>R. V.</b></p> <p>¶ Or, together with him unto (or to be) the stick of Judah</p> <p>¶ Or, according to some ancient versions, from all their back-slidings</p> <p>¶ Or, give it them</p> <p>¶ Or, over</p> <p>¶ Or, I the Lord do sanctify Israel.</p> <p>¶ Or, towers, or, stairs.</p> <p>¶ Or, chief</p>	<p><b>A. V.</b></p> <p>¶ Or, conceive a mischievous purpose.</p> <p>¶ Or, confidently.</p> <p>† Heb. To spoil the spoil, and to prey the prey.</p> <p>† Heb. naveel.</p> <p>† Heb. by the hands.</p> <p>¶ Or, towers, or, stairs.</p>	<p>to pass, <i>that</i> at the same time shall things come into thy mind, and thou shalt <sup>1</sup> think an evil thought:</p> <p>11 And thou shalt say, I will go up to the land of unwall'd villages; I will go to them that are at rest, that dwell <sup>2</sup> safely, all of them dwelling without walls, and having neither bars nor gates,</p> <p>12 † To take a spoil, and to take a prey; to turn thine hand upon the desolate places <i>that are now</i> inhabited, and upon the people <i>that are</i> gathered out of the nations, which have gotten cattle and goods, that dwell in the † midst of the land.</p> <p>13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?</p> <p>14 ¶ Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord God; In that day when my people of Israel dwelleth safely, shalt thou not know <i>it</i>?</p> <p>15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:</p> <p>16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.</p> <p>17 Thus saith the Lord God; Art thou he of whom I have spoken in old time † by my servants the prophets of Israel, which prophesied in those days <i>many</i> years that I would bring thee against them?</p> <p>18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord God, <i>that</i> my fury shall come up in my face.</p> <p>19 For in my jealousy <i>and</i> in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;</p> <p>20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that <i>are</i> upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the <sup>1</sup> steep places shall fall, and every wall shall fall to the ground.</p> <p>21 And I will call for a sword against him throughout all my mountains, saith the Lord God: every man's sword shall be against his</p>	<p>to pass in that day, that things shall come into thy mind, and thou shalt devise an evil device: and thou shalt say, I will go up to <sup>1</sup> the land of unwall'd villages; I will go to them that are at quiet, that dwell securely, all of them dwelling without walls, and <sup>2</sup> having neither bars nor gates: to take the spoil and to take the prey; to turn thine hand against the waste places that are <i>now</i> inhabited, and against the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the <sup>3</sup> middle of the earth. Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil?</p> <p>14 Therefore, son of man, prophesy, and say unto Gog, Thus saith the Lord God: In that day when my people Israel dwelleth securely, shalt thou not know <i>it</i>? And thou shalt come from thy place out of the uttermost parts of the north, thou, and many peoples with thee, all of them riding upon horses, a great company and a mighty army: and thou shalt come up against my people Israel, as a cloud to cover the land; it shall come to pass in the latter days, that I will bring thee against my land, that the nations may know me, when I shall be sanctified in thee, O Gog, before their eyes. Thus saith the Lord God: Art thou he of whom I spake in old time by my servants the prophets of Israel, which prophesied in those days <i>many</i> years that I would bring thee against them? And it shall come to pass in that day, when Gog shall come against the land of Israel, saith the Lord God, that my fury shall come up into my nostrils. For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; so that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. And I will call for a sword against him unto all my mountains, saith</p> <p><b>R. V.</b></p> <p>¶ Or, an open country</p> <p>¶ Heb. naveel. See Judg. ix. 37.</p>	

# The Foundation of Structural Study: The Parallel Bible of 1886

## HISTORICAL GENESIS (1881–1886)



1881–1885

The Rise of the Revised Version

New Testament  
(1881)



Old Testament  
(1885)

1886

The Parallel Publication



Oxford  
University  
Press



Cambridge  
University  
Press

University presses formatted both versions  
side-by-side for public evaluation



A Landmark  
in Biblical  
Publishing



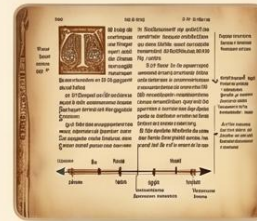
Text plates used to create  
ornate family Bibles filled  
with study aids and maps

## STRUCTURAL DESIGN & LEGACY



AUTHORIZED  
(KJV)

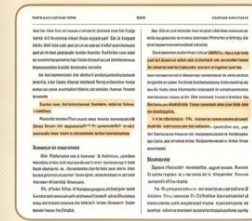
Left-Hand Column



Traditional text with  
original marginal notes  
and chronologies

REVISED  
VERSION (RV)

Right-Hand Column

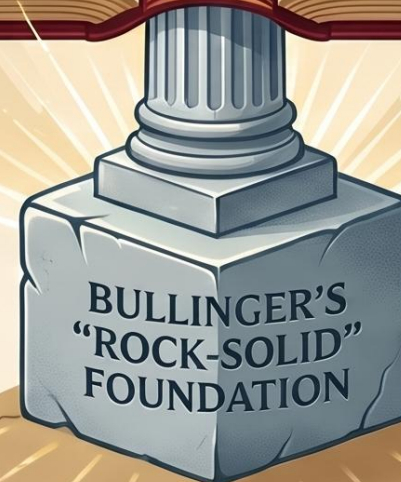


Modern updates in  
vocabulary and archaic  
English verb changes

1886  
PARALLEL  
BIBLE



THE  
COMPANION  
BIBLE



Dr. E.W. Bullinger chose  
the 1886 KJV text as the  
basis for his exhaustive  
Companion Bible notes

BULLINGER'S  
"ROCK-SOLID"  
FOUNDATION

AN ANCHORED FRAMEWORK  
FOR ANALYSIS

Using the 1886 plates ensured structural  
analysis was anchored to a standard,  
uncontested textual framework





# NAVIGATING THE BIBLE TEXT: Companion Bible vs. Critical Text

## HOW THE COMPANION BIBLE EXAMINES THE TEXT: A Student's Visual Key to Margin Notes & Appendices



### KJV - THE KING JAMES TEXT



### BULLINGER'S GUIDE



### CRITICAL TEXT - REVISED VERSION (RV)



#### FAITHFUL IN BODY

Companion Bible always keeps the 1611 KJV text itself intact.



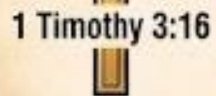
#### DEFENSE OF MAJOR PASSAGES



Mark 16:9-20

**APPENDIX 168:** Proves verses are genuine Scripture, despite critical doubts.

#### DOCTRINAL CLARITY



1 Timothy 3:16

Keeps "GOD was manifest in the flesh" (Omit, L.T.Tr.WH.RV. note in margin shows where Critics cut).

• **SYSTEMATIC RECORD**  
Bullinger logs verdicts of **7 Major Textual Critics** (G, L, T, Tr, A, WH, RV).

• **ANCIENT SCRIPTURE SHIELD**  
Utilizes the A.D. 170 **Syriac Peshitta** to prove KJV readings are older.

• **STUDENT TRANSPARENCY**  
Lets you see **EXACTLY** where the new text differs from the old, **without altering** the Word!

#### RECONSTRUCTED GREEK



Codex Vaticanus (B) and Sinaiticus (X)

Based on a few ancient, local copies, not the Majority Text.

#### MARK'S GOSPEL ENDING

**Mark 16:9-20**

Margin notes for modern versions say: "many ancient authorities omit."

#### TRUNCATED DOCTRINE

**1 Timothy 3:16**

Changes "God" to "He who was manifest" (Weakens the verse).



# TEACHINGS OF THE TRINITARIAN BIBLE SOCIETY (TBS) - E.W. BULLINGER ERA (1867-1909).

## 1. UNCOMPROMISING TRINITARIANISM (ANTI-UNITARIAN STAND)

THE GODHEAD OF THE FATHER, SON, & HOLY GHOST

THREE CO-EQUAL, CO-ETERNAL PERSONS.



THE GODHEAD OF THE FATHER, SON, & HOLY GHOST

EVERY TBS MEMBER AFFIRMED BELIEF IN TRINITY



THREE CO-EQUAL, CO-ETERNAL PERSONS.



CORPORATE PRAYER Mandatory in Meetings

## 2. ABSOLUTE SEPARATION FROM THE APOCRYPHA



BAN ON PRINTING OR DISTRIBUTING BOOKS CONTAINING APOCRYPHA

## 3. PRESERVATION VIA THE TRADITIONAL TEXT (ANTI-MODERN TEXTUAL CRITICISM)



## 4. SCRIPTURE "WITHOUT NOTE OR COMMENT"



BIBLE IS COMPLETELY SUFFICIENT FOR SALVATION

NO THEOLOGICAL FOOTNOTES, PRIVATE NOTES, OR COMMENTARY

PUBLISHED WITH CROSS-REFERENCES, CHAPTER SUMMARIES, & TRANSLATION NOTES.

TBS'S FOUR CORE DOCTRINAL POSITIONS UNDER BULLINGER.



**Establish some principles**

# Am I tripping? The forgiveness trespasses is conditional.

- 14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:
- 15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. (Matt. 6:14-15 KJV)
- TBT Matthew 6:14 ἐὰν γὰρ ἀφήτε τοῖς ἀνθρώποις τὰ παραπτώματα αὐτῶν, ἀφήσει καὶ ὑμῖν ὁ πατήρ ὑμῶν ὁ οὐράνιος. (Matt. 6:14 TBT)
- TBT Matthew 6:15 ἐὰν δὲ μὴ ἀφήτε τοῖς ἀνθρώποις τὰ παραπτώματα αὐτῶν, οὐδὲ ὁ πατήρ ὑμῶν ἀφήσει τὰ παραπτώματα ὑμῶν. (Matt. 6:15 TBT)

# Paul the prisoner

- KJV Colossians 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
- TBT Colossians 2:13 καὶ ὑμᾶς, νεκροὺς ὄντας ἐν τοῖς παραπτώμασι καὶ τῇ ἀκροβυστίᾳ τῆς σαρκὸς ὑμῶν, συνεζωοποίησε σὺν αὐτῷ, χαρισάμενος ὑμῖν πάντα τὰ παραπτώματα,

# The Evolution of Baptism: A Dispensational Timeline

## Old Testament "Diverse Baptisms"



## John's Baptism: Manifestation to Israel

John baptized with water unto repentance to make the Messiah manifest to the nation of Israel (John 1:31, Matthew 3:11).



## The Pentecostal Order: Two Baptisms



## The "One Baptism" of the Mystery

In the current age, there is only "one baptism"—the spiritual reality that replaces the external water ritual (Ephesians 4:5).



## THE ERA OF RITUAL AND TRANSITION (OT to Acts 28)

## Old Testament "Diverse Baptisms"

Ceremonial "washings" (baptismos) of priests and sacrifices were carnal ordinances imposed until a time of reformation (Hebrews 9:10, 6:2).

## John's Baptism: Manifestation to Israel

John baptized with water unto repentance to make the Messiah manifest to the nation of Israel (John 1:31, Matthew 3:11).

## The Pentecostal Order: Two Baptisms

During the Acts period, both water baptism and the baptism of the Holy Spirit (with miraculous gifts) were in operation (Acts 2:38, 10:47).

## THE PRESENT DISPENSATION (Post-Acts 28)



## Paul's Commission: Preaching Over Ritual

Paul explicitly stated that Christ sent him "not to baptize, but to preach the gospel" (1 Corinthians 1:17).

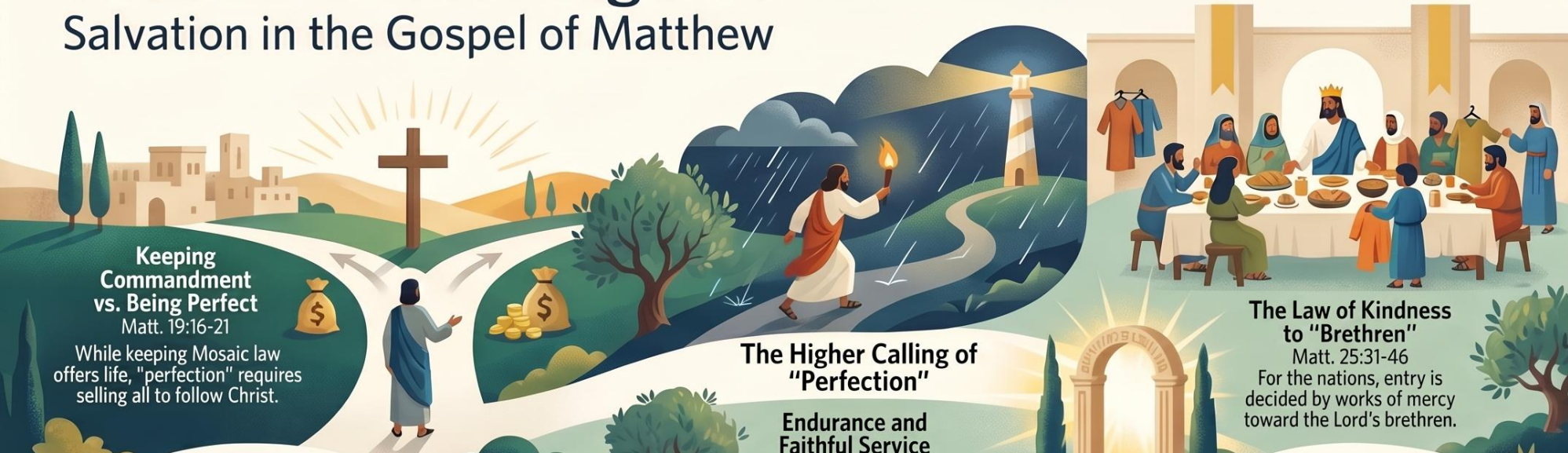
## Spiritual Identification with Christ

This baptism is the "operation of God," uniting the believer with Christ's death, burial, and resurrection (Colossians 2:12, Romans 6:3-4).

## COMPARING EARLY TRANSITIONAL PERIOD REQUIREMENTS

 Age/Phase	 Medium	 Requirement/Purpose	 Reference
Old Testament	Water	Ritual/Ceremonial Cleansing	Hebrews 9:10
John the Baptist	Water	Repentance; Manifesting Christ	Mark 1:4; John 1:31
Pentecost/Acts	Water & Spirit	Remission of Sins; Gift of Spirit	Acts 2:38

# The Path to the Kingdom: Salvation in the Gospel of Matthew



## Keeping Commandment vs. Being Perfect

Matt. 19:16-21

While keeping Mosaic law offers life, "perfection" requires selling all to follow Christ.

## The Higher Calling of "Perfection"

### Endurance and Faithful Service

Matt. 24:13

Those who endure to the end and use their talents faithfully receive rewards.

## The Law of Kindness to "Brethren"

Matt. 25:31-46

For the nations, entry is decided by works of mercy toward the Lord's brethren.

## Requirements for Entry into the Kingdom

### Repentance and Belief in the King

Matt. 4:17

### Repentance and Belief in the King

Matt. 4:17

A change of mind regarding the nearness of the kingdom.

### Righteousness Exceeding the Pharisees

Matt. 5:20, 7:21

Entry requires a righteousness deeper than outward legalism, focusing on doing the Father's will.

### Child-like Conversion

Matt. 18:3

To enter, one must be converted and become humble as a little child.

## Ministry Themes

### The Kingdom (Son of David)



**Focus:**  
Repentance/  
Entry into  
Kingdom

**Reference:**  
Matt. 4:17 - 16:20

### The Passion (Son of Abraham)



**Focus:**  
Self-Denial/  
Following  
the Offering

**Reference:**  
Matt. 16:21 - 28:20

Super-Heavenlies

# The Distinctives of the Mystery: A Unique Heavenly Calling

Defining the "Mystery" dispensation and the unique position of those who understand it.

## The Unique Nature of the Mystery

### Hidden in God, Not the Scriptures

This secret was hidden in God since the ages, not found in Old Testament prophecy.



### A Post-Acts 28 Revelation

It was revealed exclusively to Paul as the "Prisoner" after Israel was set aside.



### Chosen Before the Foundation

This calling originated before the "overthrow" of the world, antedating all other biblical purposes.



## How "The Mystery" Group Stands Apart

### Seated in the "Super-Heavenlies"

Unlike earthly or city-based callings, this group is seated "for above all" in glory.



### The Joint-Body Constitution

Jews and Gentiles stand in absolute equality as one body "in spirit," without covenant distinctions.



### A Hope of Manifested Glory

This group looks for the "Appearing" (Eplphansta) rather than the "Presence" (Parousia) on earth.



## A Quick-Glance Comparison

	The Earthly Kingdom	The Heavenly City	The Mystery
<b>Sphere</b>	The Earth	The New Jerusalem	The Super-Heavenlies
<b>Rooted in</b>	OT Prophecy	Promises to Abraham	Hidden in God
<b>Identity</b>	Israel / The Nations	The Bride / Guests	The One Body

# Walking Worthy: Christian Deportment in the Age of Grace

While believers are free from the Mosaic Law, their daily conduct is governed by the "Prison Epistles" and a call to a high standard of walking in a manner worthy of their new creation in Christ.

## Redefining Sin Beyond the Law



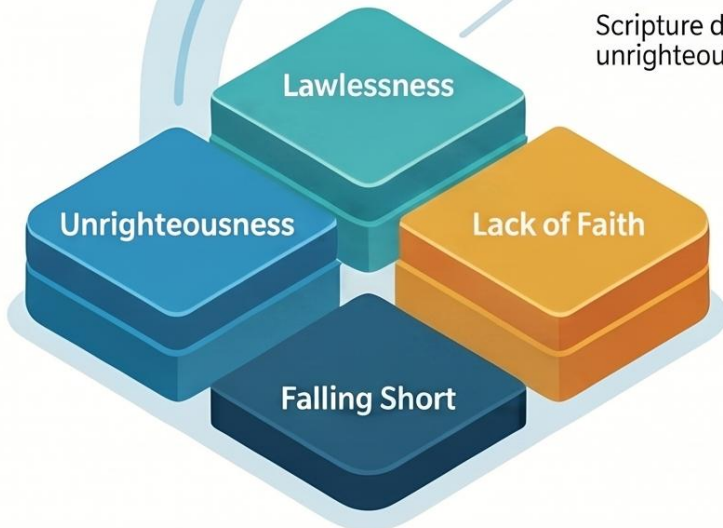
### Sin is "Missing the Mark"

The Greek word *hamartia* means coming short of God's standard and glory.



### The Fourfold Definition of Sin

Scripture defines sin as lawlessness, unrighteousness, lack of faith, and falling short.



### Negation of Purpose

Sin is the negation of law, righteousness, faith, and man's original creation purpose.



### The Scale of Practical Grace

Balance the blessings of grace on one side with practical outworking on the other.



### Put Off the Old, Put On the New

Abandon the "vanity of mind" to express life created in holiness and truth.

### The Framework of the "Worthy Walk"

### The Threefold Walk of Ephesians 5

Believers are exhorted to walk in love, as children of light, and circumspectly.



### "Love is the Fulfilling of the Law"

Walking in the Spirit effortlessly fulfills the moral intent of the law through love.

# The "Last Days": A Biblical Timeline of Two Eras

## THE HISTORICAL "LAST DAYS" (THE ACTS PERIOD)



### The Presence of the King

The first coming of Christ and the Acts period are called the "last days" because the King was present and the Kingdom was near.



### The Pentecostal Signs

Miraculous gifts during Acts were "powers of the coming age," providing practical testimony to the earthly kingdom's arrival.



### The Acts 28 Suspension

When Israel rejected the second invitation at Acts 28, the "prophetic clock" stopped and the historical last days went into abeyance.

## THE FUTURE "LAST DAYS" (THE END OF THE AGE)



### The Day of the Lord

The defining line between the present age and the "age to come," marked by judgment and the return of Christ.



### Perilous Times and Apostasy

The extreme verge of the current dispensation is characterized by a departure from the faith and "perilous times" of ungodliness.



### The Great Tribulation

This final period of testing involves the revelation of the "man of sin" before the earthly kingdom is established.

**Eye opener in the Companion Bible**

# The "Mohammedan Power" in Prophecy: Bullinger's Notes on Daniel

## HISTORICAL FULFILLMENT IN JERUSALEM

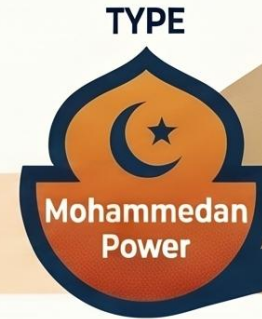


**The Siege of A.D. 636:** Jerusalem was "trodden down" by Islamic forces starting in this year.



Bullinger describes the Islamic occupation of Jerusalem as the fifth power in Daniel.

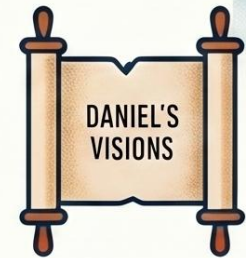
## PROPHETIC FORESHADOWING



**Type vs. Antitype:** Historic Islamic actions are the "type"; the final "Little Horn" is the "antitype."



**Foreshadowing the "Little Horn":** The historical Mohammedan power is labeled a "foreshadowing" of the still-future Antichrist.



**Synchronous Visions:** Bullinger links Daniel's visions and Revelation as relating to the same final period.

## BULLINGER'S BIBLICAL CROSS-REFERENCES



**Daniel 2:44**

The Mohammedan power succeeded Rome in the possession of Jerusalem.



**Daniel 8:11**

This power serves as a foreshadowing of the final "Little Horn."



**Daniel 11:15**

Relates the historical Mohammedan possession to the future Antichrist's reign.

**Succession to the Roman Empire:** Bullinger identifies Islam as the power that succeeded Rome in possessing Jerusalem.

# Decoding the Fourth Kingdom: Why the Islamic Empire Fits Daniel's Prophecy

This analysis of Nebuchadnezzar's dream suggests the 'fourth kingdom' is an Islamic coalition, based on complete geographical conquest and a Middle Eastern focus, challenging the Roman interpretation.

## THE CRITERIA FOR THE FOURTH KINGDOM

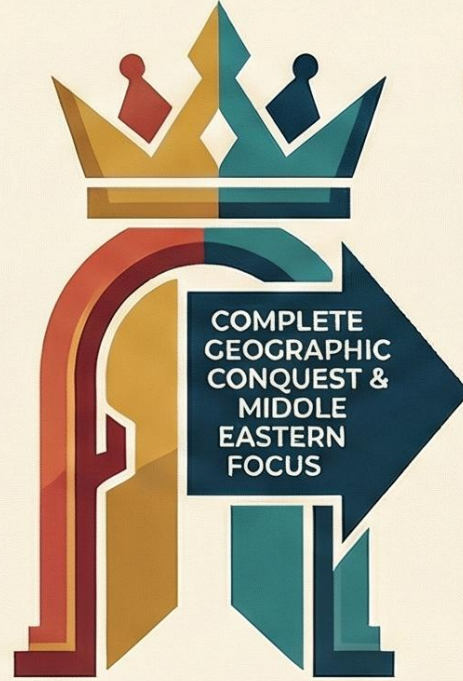


Partial Conquest (West)

### ROMAN EMPIRE INTERPRETATION



Rome never fully defeated the Persians.



### ISLAMIC EMPIRE (CALIPHATES) & COALITION



Complete Conquest (Middle East, North Africa, Asia)



COMPLETELY CONQUERED PERSIANS.

#### Biblical Criteria Comparison

Crushed Babylonian Territory	Partially / Temporary	Crushed Babylonian Territory	Fully
Crushed Persian Territory	Never Defeated	Crushed Persian Territory	Completely Conquered
Destroyed All Previous Empires	No	Destroyed All Previous Empires	Yes

Criteria	Roman Empire	Islamic Empire
Crushed Babylonian Territory	Partially / Temporary	Fully
Crushed Persian Territory	Never Defeated	Completely Conquered
Destroyed All Previous Empires	No	Yes

## THE PROPHETIC TIMELINE & REVIVAL



Past: Collapsed Ottoman Empire (The 'Dead' Head)



Future: The Future 'Fatal Wound' Healing



Proponents suggest the fallen Ottoman Empire represents the revived 'fatal wound'.



100% SIMULTANEOUS DESTRUCTION

Scripture says all empires are shattered at once by the Messiah's return.



THE STONE CUT WITHOUT HANDS  
Represents the sudden, supernatural replacement of human rule with the Kingdom of God.



# EZEKIEL



## 1-11 ACCUSATIONS AGAINST ISRAEL

**1-3** EZEKIEL COMMISSIONED

SON OF MAN! ACCUSE ISRAEL OF BREAKING THE COVENANT AND WARN THEM OF IMMINENT DESTRUCTION.

- WORSHIP OF OTHER GODS
- SOCIAL INJUSTICE

**4-5** EZEKIEL'S SIGN ACTS

EZEKIEL THE SCAFFOLD, BEARING ISRAEL'S SINS

STRANGING THE JERUSALEM SIEGE

CHOPPING HIS HAIR

**BAD NEWS: NO ONE'S GOING TO LISTEN.** (RECALL DEUTERONOMY ch.30)

**ISRAEL'S HARD HEART**

**8-11** THE TEMPLE VISION

TAMMUZ

**11** ISRAEL'S IDOLATRY HAS DRIVEN GOD AWAY... BUT HE HASN'T ABANDONED HIS PEOPLE. A REMNANT WILL RETURN WITH NEW, TRANSFORMED HEARTS.

**ISRAEL'S NEW HEART**

## 12-24 JUDGMENT ON ISRAEL

USE OF PARABLE & ALLEGORY

**12** A DANGEROUS LION

**13** A REBELLIOUS SON

**14** A DANGEROUS LION

**15** A DANGEROUS LION

**16** A DANGEROUS LION

**17** A DANGEROUS LION

**18** A DANGEROUS LION

**19** A DANGEROUS LION

**20** A DANGEROUS LION

**21** A DANGEROUS LION

**22** A DANGEROUS LION

**23** A DANGEROUS LION

**24** A DANGEROUS LION

EZEKIEL AS LAWYER (14, 16, 20)

GOD, HAVE MERCY!

TOO LATE!

COD

ISRAEL'S JUDGMENT IS DESERVED - GOD'S GOODNESS DEMANDS HE BRING JUSTICE - THEY REACHED A POINT OF NO RETURN

## 25-32 JUDGMENT ON THE NATIONS

PHILISTIA

AMMON

EGYPT

MOAB

EDOM

VIEWING THEMSELVES AS GODS

TYRE

BABYLON'S COMING & FOR YOU TOO!

ALL BROUGHT DOWN BY BABYLON...

## 33

**JERUSALEM HAS FALLEN!**

## 34-37 HOPE FOR ISRAEL

MESSIANIC KING

**34** A NEW DAVID

**35** A NEW ISRAEL WITH A NEW HEART

GOD'S SPIRIT

AN IMAGEL'S SPIRITUAL STATE EXILE & DEATH

**36** A NEW ISRAEL WITH A NEW HEART

**37** VALLEY OF DRY BONES

RECALLS GENESIS 2:7 - HUMAN'S DIRTY + DIVINE BREATH

THE ONLY HOPE IS FOR GOD TO REMAKE HUMANS TO LOVE GOD & OTHERS.

## 38-39 HOPE FOR THE NATIONS

GOD DEFEATS EVIL AMONG THE NATIONS

**GOG**

ANCIENT KINGDOM FROM GENESIS 10

DESCRIPTION OF GOG - DESCRIPTION OF KINGS OF TYRE & EGYPT

ARCHETYPE OF HUMAN REBELLION

THESE SCENES ARE FULL OF SYMBOLS & IMAGERY ABOUT GOD'S FINAL DEFEAT OF EVIL

## 40-48 HOPE FOR ALL CREATION

**40-48** VISION OF A NEW TEMPLE

THE MEANING OF THE VISIONS?

1) LITERAL BLUEPRINTS OF NEW TEMPLE IN THE FUTURE MESSIANIC KINGDOM.

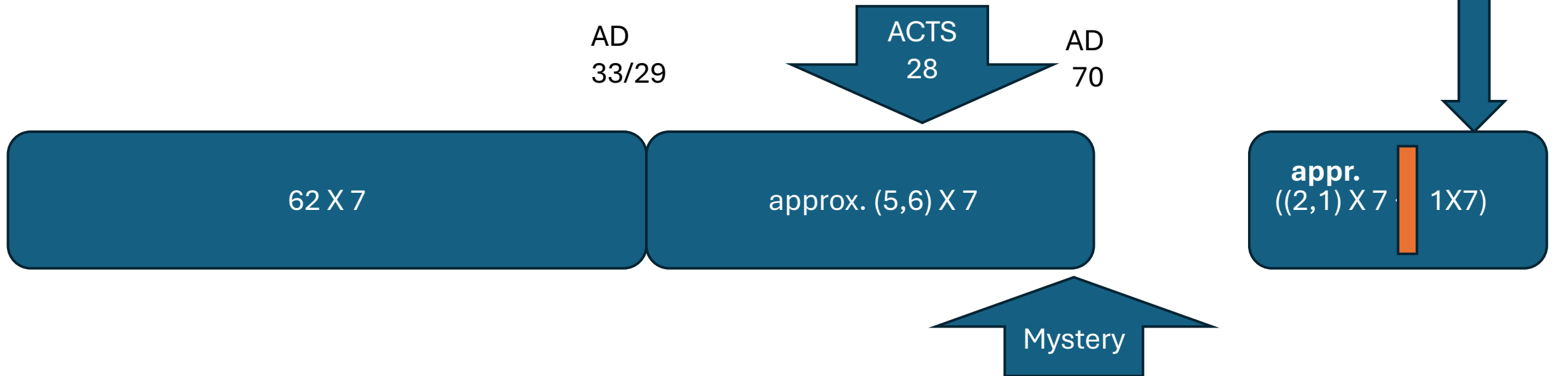
2) SYMBOLIC DEPICTION OF GOD'S PRESENCE WITH HIS PEOPLE IN THE MESSIANIC KINGDOM.

DEAD SEA VALLEY

**47-48** NEW GARDEN OF EDEN: THE LORD IS THERE

# 70 X 7

## Lo-ammi time in place



# Ezekiel 37: The Divine Blueprint for Israel's Restoration

SPIRIT/BREATH (RUACH)

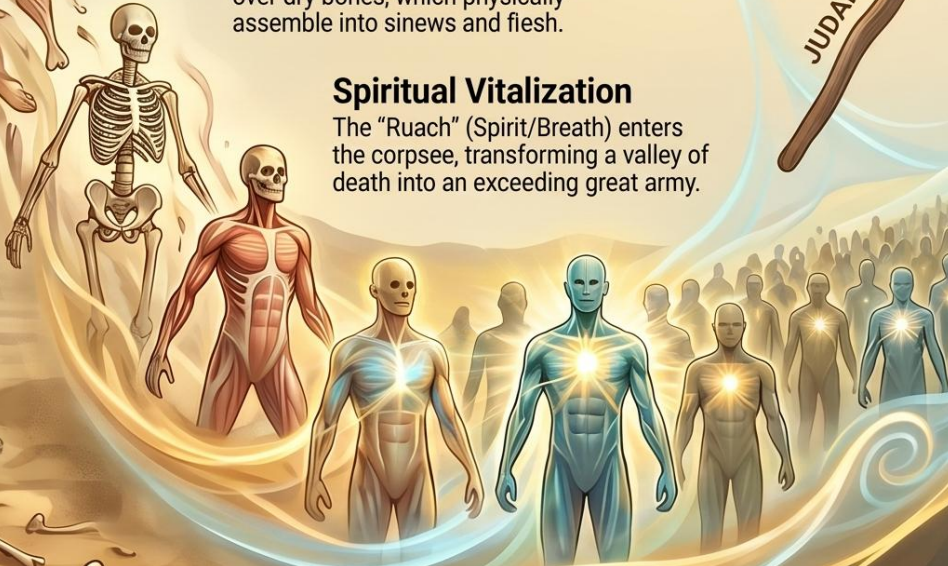
## Restoration of Life (The Valley of Dry Bones)

### Physical Reconstitution

God commands Ezekiel to prophesy over dry bones, which physically assemble into sinews and flesh.

### Spiritual Vitalization

The "Ruach" (Spirit/Breath) enters the corpse, transforming a valley of death into an exceeding great army.



## Restoration of Unity (The Joining of Two Sticks)

### The End of Division

Two sticks—representing Judah and Ephraim—are joined to symbolize the healing of the northern and southern kingdoms.

### The One True King

The unified nation is placed under "David My servant," a prince and shepherd reigning forever.



### The One True King

The unified nation is placed under "David My servant," a prince and shepherd reigning forever.



### The Everlasting Sanctuary

God establishes a "covenant of peace," setting His sanctuary in their midst for evermore.



### National Resurrection

God identifies the bones as the "whole house of Israel," promising to bring them out of eslie.

# Ezekiel 38: The Prophecy of Gog and Magog

## THE INVASION PLAN

### A Massive Coalition from the North

Gog of Magog leads a multi-nation alliance including Persia, Cush, Put, Gomer, and Togarmah.



**Magog / Rosh / Meshech**  
The far North (Caucasus/Russia region)



**Persia**  
Modern-day Iran



**Cush / Put**  
Northern Africa (Sudan and Libya)

### Target: A People Dwelling in Safety

The invasion targets Israel after they have been re-gathered from nations and are living confidently.

### Motive of Plunder and Spoil

The coalition intends to seize the livestock, silver, gold, and goods of the inhabited wastes.

## THE DIVINE RESPONSE

### Supernatural Intervention

God strikes the invaders with great earthquakes, pestilence, torrential rain, and fire.

### Confusion in the Ranks

The scripture describes "every man's sword" being turned against his own brother in the chaos.

### The Ultimate Purpose: To Be Known

The defeat of Gog serves to magnify God's name so that all nations recognize His sovereignty.



# Ezekiel 39: The Fall of Gog and the Restoration of Israel

Prophetic events marking the destruction of rebellion and Israel's spiritual cleansing.

## THE DIVINE HOOK AND THE NORTH PARTS

**BULLINGER INSIGHT:**  
"TO LEAD ON".  
*shasha* means "to lead thee on",  
not "leave the sixth part" (v2).



## THE SPIRITUAL RESTORATION

**BULLINGER INSIGHT:**  
PRE-MILLENNIAL TIMING.  
Occurrence after Gog's destruction  
but before the Final Millennium (v25).

## TRESPASS AS TREACHERY

**BULLINGER DEFINES**  
"TRESPASSES" (v26) AS  
"TREACHERY" (Aw' i'l)  
COMMITTED DURING  
ISRAEL'S EXILE.



## THE SEVEN-YEAR CLEANUP

### BURNING OF WEAPONS



7  
YEARS

### BURIAL OF THE MULTITUDE



## OUTPOURING OF THE SPIRIT

**GOD'S PROMISE:** I will never hide My face again from them,  
for I have poured out My Spirit upon the house of Israel.

# The Two Gogs: E.W. Bullinger's Prophetic Distinction

E.W. Bullinger identifies "Gog" as a title for a leader representing a massive coalition of Gentile nations, with a strict chronological distinction between Ezekiel and Revelation.

## The Identity and Origin of Gog



### Gog as the Antichrist

Bullinger is cited as a key proponent of the view that Gog is the Antichrist.



NORTH & EAST OF PALESTINE

### A Regional Gentile Coalition

The term denotes a union of nations primarily north and east of Palestine.

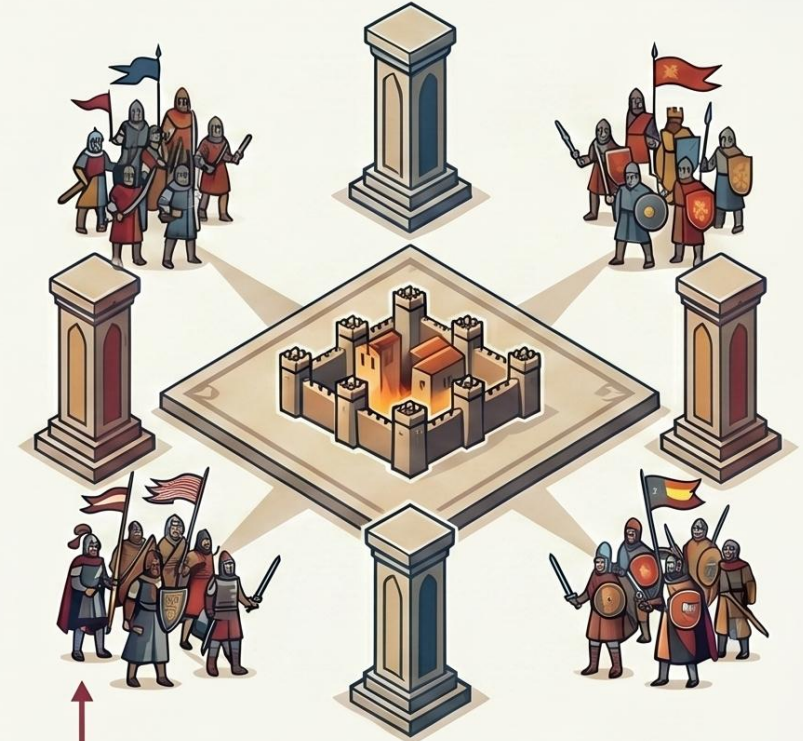
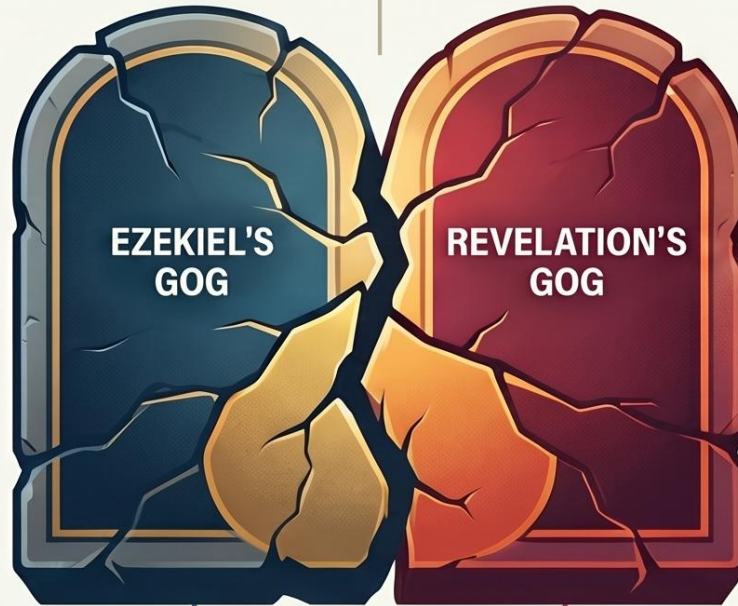


### Associated with the Scythians

Bullinger references historical views identifying the land of Magog specifically with the ancient Scythians.

## Rejection of "Prophetic Borrowing"

Bullinger insists these are two distinct inspired events rather than one author copying another.



### Israel's Restoration



### Pre-Millennial War (Ezekiel 38-39)

Bullinger argues Ezekiel's war occurs before the Millennium, ending with Israel's restoration.

### Post-Millennial Rebellion (Revelation 20)

This distinct rebellion involves nations at the "four corners" of the earth after 1,000 years.

1,000 YEARS

