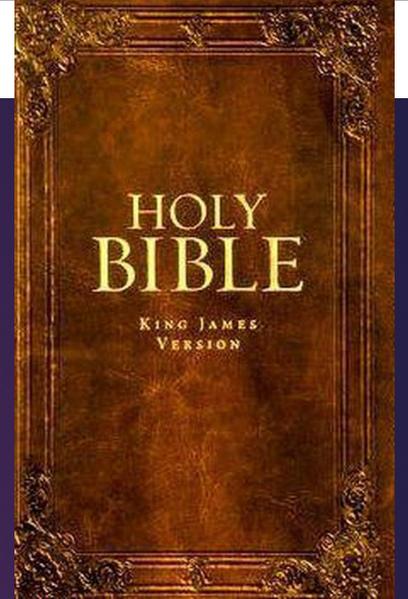
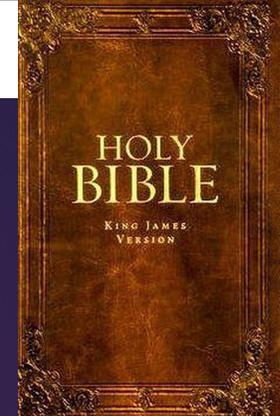


Zoom Conference

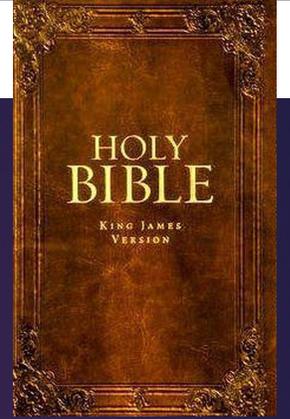
FEBRUARY 28, 2026





Ephesians 1 & 2

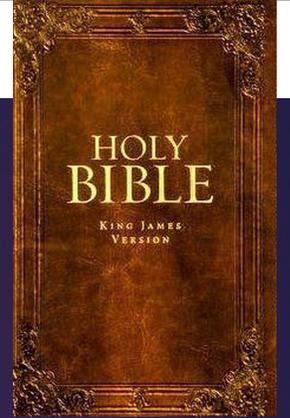
**WHAT DID PAUL REVEAL IN EPH 1&2
THAT HAD NOT BEEN KNOWN BEFORE**



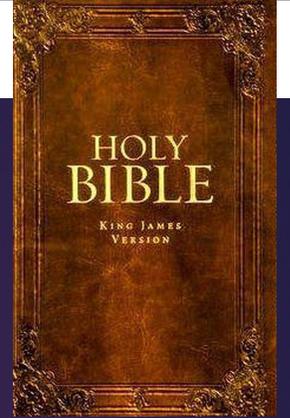
Ephesians 1

1 Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: 2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

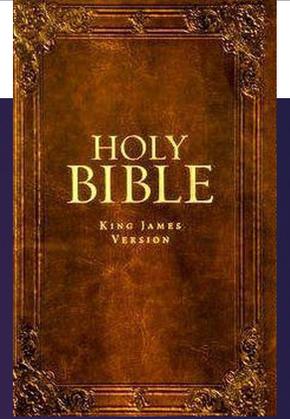
EPH 1:3 BLESSED BE THE GOD AND FATHER OF OUR LORD JESUS CHRIST, WHO HATH BLESSED US WITH ALL SPIRITUAL BLESSINGS IN HEAVENLY PLACES IN CHRIST: 4 ACCORDING AS HE HATH CHOSEN US IN HIM BEFORE THE FOUNDATION OF THE WORLD, THAT WE SHOULD BE HOLY AND WITHOUT BLAME BEFORE HIM IN LOVE:



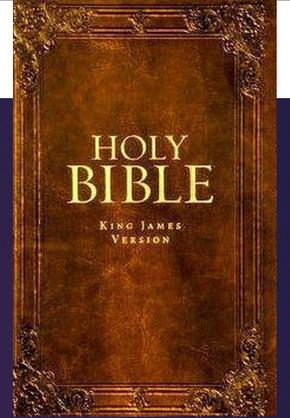
EPH 1:5 HAVING PREDESTINATED US UNTO THE ADOPTION OF CHILDREN BY JESUS CHRIST TO HIMSELF, ACCORDING TO THE GOOD PLEASURE OF HIS WILL, 6 TO THE PRAISE OF THE GLORY OF HIS GRACE, WHEREIN HE HATH MADE US ACCEPTED IN THE BELOVED. 7 IN WHOM WE HAVE REDEMPTION THROUGH HIS BLOOD, THE FORGIVENESS OF SINS, ACCORDING TO THE RICHES OF HIS GRACE;



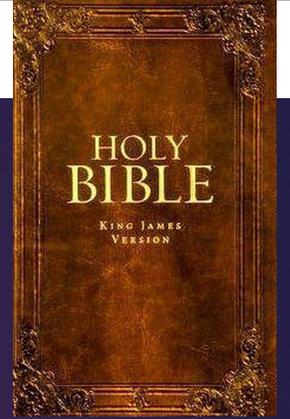
EPH1:8 WHEREIN HE HATH ABOUNDED
TOWARD US IN ALL WISDOM AND PRUDENCE;
9 HAVING MADE KNOWN UNTO US THE
MYSTERY OF HIS WILL, ACCORDING TO HIS
GOOD PLEASURE WHICH HE HATH
PURPOSED IN HIMSELF: 10 THAT IN THE
DISPENSATION OF THE FULNESS OF TIMES
HE MIGHT GATHER TOGETHER IN ONE ALL
THINGS IN CHRIST, BOTH WHICH ARE IN
HEAVEN, AND WHICH ARE ON EARTH; EVEN
IN HIM:



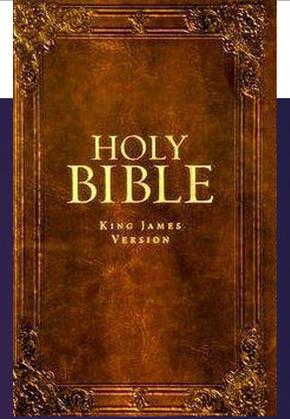
EPH 1:11 IN WHOM ALSO WE HAVE OBTAINED AN INHERITANCE, BEING PREDESTINATED ACCORDING TO THE PURPOSE OF HIM WHO WORKETH ALL THINGS AFTER THE COUNSEL OF HIS OWN WILL: 12 THAT WE SHOULD BE TO THE PRAISE OF HIS GLORY, WHO FIRST TRUSTED IN CHRIST. 13 IN WHOM YE ALSO TRUSTED, AFTER THAT YE HEARD THE WORD OF TRUTH, THE GOSPEL OF YOUR SALVATION: IN WHOM ALSO AFTER THAT YE BELIEVED, YE WERE SEALED WITH THAT HOLY SPIRIT OF PROMISE,



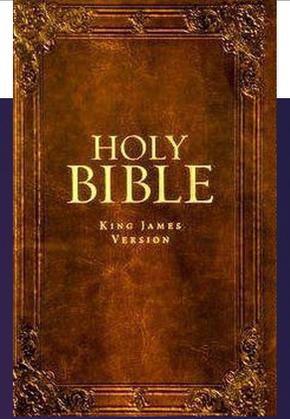
EPH 1:14 WHICH IS THE EARNEST OF OUR INHERITANCE UNTIL THE REDEMPTION OF THE PURCHASED POSSESSION, UNTO THE PRAISE OF HIS GLORY. 15 WHEREFORE I ALSO, AFTER I HEARD OF YOUR FAITH IN THE LORD JESUS, AND LOVE UNTO ALL THE SAINTS, 16 CEASE NOT TO GIVE THANKS FOR YOU, MAKING MENTION OF YOU IN MY PRAYERS; 17 THAT THE GOD OF OUR LORD JESUS CHRIST, THE FATHER OF GLORY, MAY GIVE UNTO YOU THE SPIRIT OF WISDOM AND REVELATION IN THE KNOWLEDGE OF HIM:



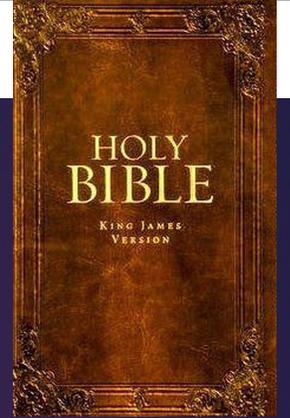
EPH 1:18 THE EYES OF YOUR
UNDERSTANDING BEING ENLIGHTENED; THAT
YE MAY KNOW WHAT IS THE HOPE OF HIS
CALLING, AND WHAT THE RICHES OF THE
GLORY OF HIS INHERITANCE IN THE SAINTS,
19 AND WHAT IS THE EXCEEDING GREATNESS
OF HIS POWER TO US-WARD WHO BELIEVE,
ACCORDING TO THE WORKING OF HIS MIGHTY
POWER,



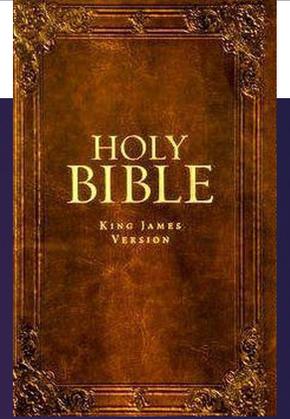
EPH 1:20 WHICH HE WROUGHT IN CHRIST,
WHEN HE RAISED HIM FROM THE DEAD, AND
SET HIM AT HIS OWN RIGHT HAND IN THE
HEAVENLY PLACES, 21 FAR ABOVE ALL
PRINCIPALITY, AND POWER, AND MIGHT, AND
DOMINION, AND EVERY NAME THAT IS
NAMED, NOT ONLY IN THIS WORLD, BUT
ALSO IN THAT WHICH IS TO COME:

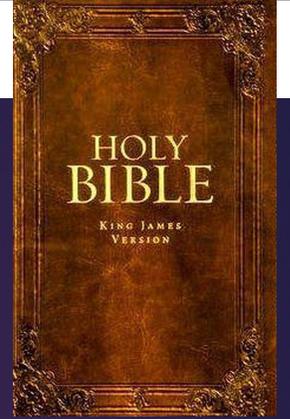


EPH1:22 AND HATH PUT ALL THINGS UNDER HIS FEET, AND GAVE HIM TO BE THE HEAD OVER ALL THINGS TO THE CHURCH, 23 WHICH IS HIS BODY, THE FULNESS OF HIM THAT FILLETH ALL IN ALL.



EPHESIANS 1: 3-6 BLESSED BE THE GOD AND FATHER OF OUR LORD JESUS CHRIST, WHO HATH BLESSED US WITH ALL SPIRITUAL BLESSINGS IN HEAVENLY PLACES(1) IN CHRIST: 4ACCORDING AS HE HATH CHOSEN(2) US IN HIM BEFORE(3) THE FOUNDATION(4) OF THE WORLD, THAT WE SHOULD BE HOLY AND WITHOUT BLAME BEFORE HIM IN LOVE: 5HAVING PREDESTINATED US UNTO THE ADOPTION OF CHILDREN BY JESUS CHRIST TO HIMSELF, ACCORDING TO THE GOOD PLEASURE OF HIS WILL,

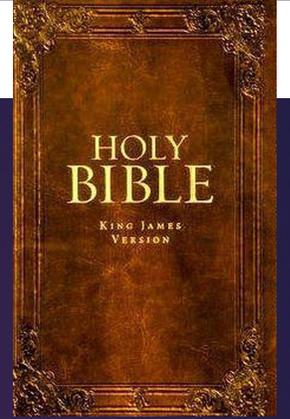




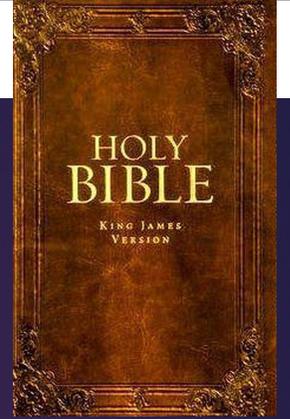
DEFINITIONS:

1. G2032-EPOURANIOS-FROM G1909
AND G3772; *ABOVE THE SKY*:—
CELESTIAL, (IN) HEAVEN (-LY), HIGH,
ABOVE THE HEAVENS OR HEAVEN
ABOVE HEAVENS.

DEFINITIONS:



2. **G1586-eklegomai**-from G1537 and G3004 (in its primary sense);
to select:—make choice, choose (out),
chosen.

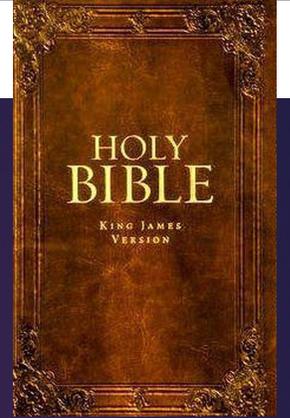


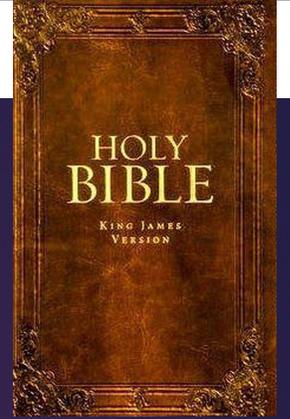
Definitions:

3. **G4253-PRO-A** PRIMARY PREPOSITION; “FORE”, THAT IS, IN FRONT OF, *PRIOR* (FIGURATIVELY SUPERIOR) *TO*. IN COMPOUNDS IT RETAINS THE SAME SIGNIFICATIONS:—ABOVE, AGO, **BEFORE**, OR EVER. IN COMPOUNDS IT RETAINS THE SAME SIGNIFICATIONS.

DEFINITIONS:

4. G2602-KATABOLĒ-FROM G2598;
KATABALLŌ- TO *THROW DOWN*:—CAST
DOWN, A *DEPOSITION*, THAT IS, *FOUNDING*;
FIGURATIVELY CONCEPTION:—CONCEIVE,
FOUNDATION, ALSO CASTING DOWN.
THEREFORE BY IMPLICATION THIS WAS
BEFORE THE CASTING OUT OF HEAVEN OF
SATAN. BEFORE SIN ENTERED THE
WORLD.





KEY POINTS:

“HE HATH CHOSEN US IN HIM BEFORE THE FOUNDATION OF THE WORLD”!

THIS IS BEFORE ISRAEL WAS CHOSEN WE WERE PICKED. THAT MAKES US “FIRST ROUND DRAFT” CHOICES!

HOW SHOULD A FIRST ROUND DRAFT PICK ACT?

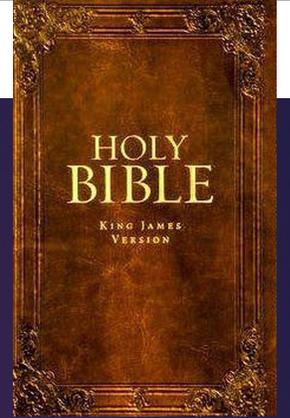
CONCLUSION:

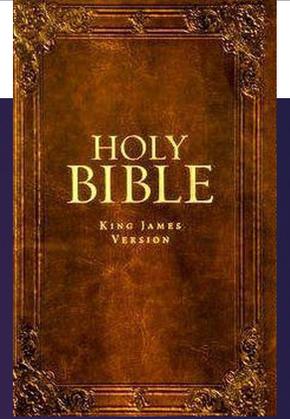
CONSIDER ASKING YOURSELF THESE QUESTIONS:

WHY WERE YOU CHOSEN?

“ACCORDING TO THE GOOD PLEASURE OF HIS WILL”!

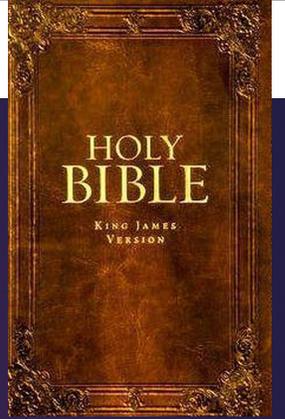
“YOU ARE SPECIAL. LIVE UP TO YOUR POTENTIAL. WALK WORTHY”!





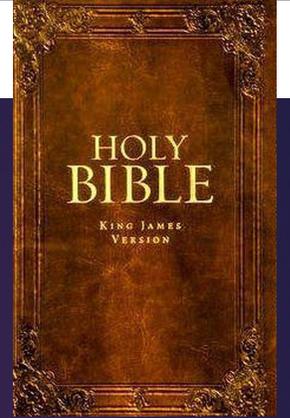
Eph 1:9-11

⁹Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: ¹⁰That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: ¹¹In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:



MYSTERY- G4366

MUSTERION MOOS-TAY'-REE-ON; FROM A DERIVATIVE OF Μ'ΥΩ Μ'ΥŌ (TO SHUT THE MOUTH); A SECRET OR "MYSTERY" (THROUGH THE IDEA OF SILENCE IMPOSED BY INITIATION INTO RELIGIOUS RITES):—MYSTERY.



GOOD PLEASURE- G2107 *EUDOKIA*

YOO-DOK-EE'-AH; FROM A PRESUMED COMPOUND OF G2095 AND THE BASE OF G1380; SATISFACTION, I.E.

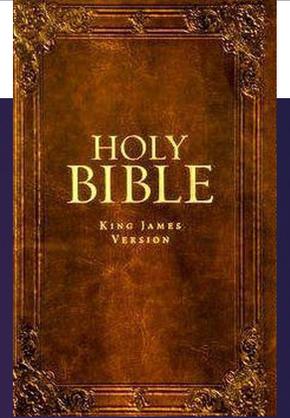
(SUBJECTIVELY) DELIGHT, OR

(OBJECTIVELY) KINDNESS, WISH,

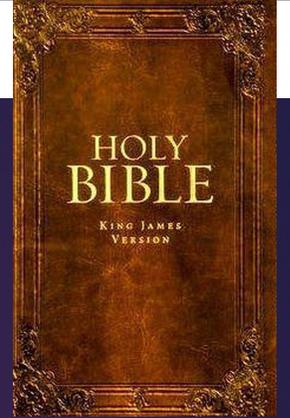
PURPOSE:—DESIRE, GOOD PLEASURE

(WILL), SEEM GOOD.

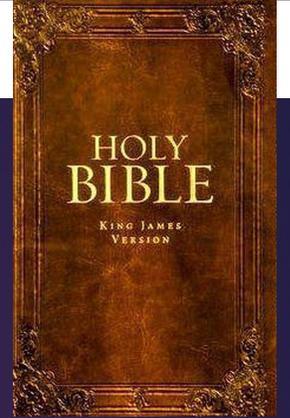
PURPOSED G4388 *ROTITHEMAI PROT-
ITH'-EM-AHEE; MIDDLE VOICE FROM
G4243 AND G5087; TO PLACE BEFORE,
I.E. (FOR ONESELF) TO EXHIBIT; (TO
ONESELF) TO PROPOSE
(DETERMINE):—PURPOSE, SET FORTH.*

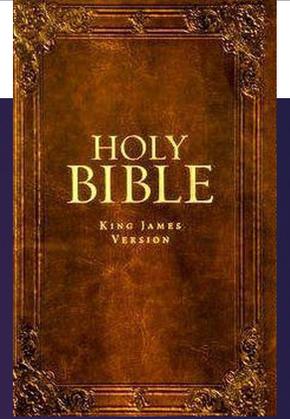


**DISPENSATION G3622 ΟΙΚΟΝΟΜΙΑ, ΟΥ-
ΚΟΝ-ΟΜ-ΕΕ'-ΑΗ; FROM G3623;
ADMINISTRATION (OF A HOUSEHOLD OR
ESTATE); SPECIALLY, A (RELIGIOUS)
"ECONOMY":—DISPENSATION,
STEWARDSHIP.**



FULNESS G4138 *PLĒRŌMA, PLAY'-RO-MAH;*
FROM G4137; REPLETION OR COMPLETION,
I.E. (SUBJECTIVELY) WHAT FILLS (AS
CONTENTS, SUPPLEMENT, COPIOUSNESS,
MULTITUDE), OR (OBJECTIVELY) WHAT IS
FILLED (AS CONTAINER, PERFORMANCE,
PERIOD):—WHICH IS PUT IN TO FILL UP,
PIECE THAT FILLED UP, FULFILLING, FULL,
FULNESS.

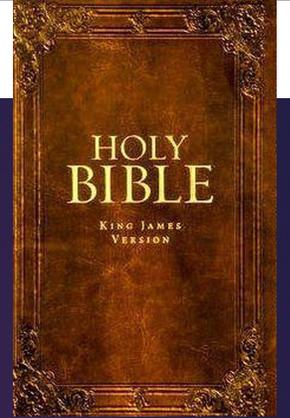


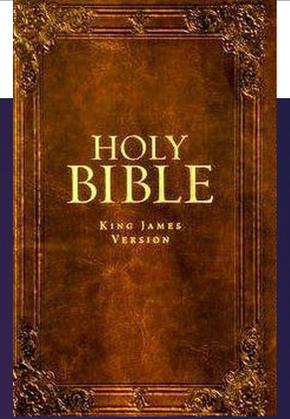


TOGETHER G346

ANAKEPHALAÍOMAI, AN-AK-EF-AL-AH'-EE-OM-AHEE; FROM G303 AND G2775 (IN ITS ORIGINAL SENSE); TO SUM UP:— BRIEFLY COMPREHEND, GATHER TOGETHER IN ONE.

INHERITANCE G2820 *KLĒRÓŌ, KLAY-RO'-O; FROM G2819; TO ALLOT, I.E. (FIGURATIVELY) TO ASSIGN (A PRIVILEGE):—OBTAIN AN INHERITANCE.*



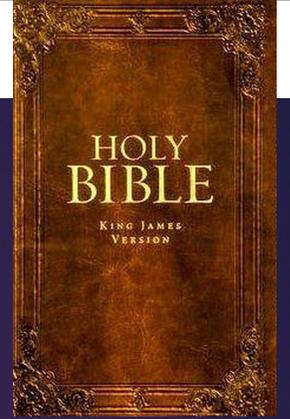


PREDESTINATED G4309

PROORÍZŌ, PRO-OR-ID'-ZO;

*FROM G4253 AND G3724; TO LIMIT IN
ADVANCE, I.E. (FIGURATIVELY)*

*PREDETERMINE:—DETERMINE BEFORE,
ORDAIN, PREDESTINATE.*

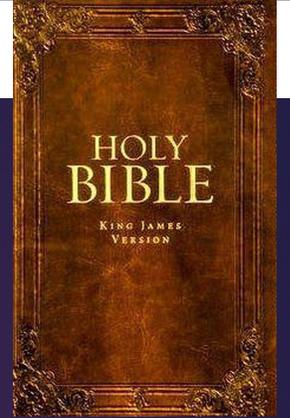


KEY POINTS:

KEY POINTS: WE HAVE BEEN TOLD A SECRET OR MYSTERY THAT INCLUDES A DISPENSATION IN WHICH WE ARE BROUGHT TOGETHER WITH CHRIST HAVING BEEN PREDESTINATED OR BEFORE ORDAINED TO HAVE AN INHERITANCE, ALL ACCORDING TO HIS WILL AND PURPOSE!

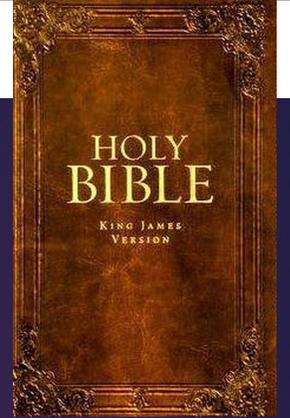
EPHESIANS 1:22-23

AND HATH PUT ALL THINGS UNDER HIS FEET, AND GAVE HIM TO BE THE HEAD OVER ALL THINGS TO THE CHURCH, 23 WHICH IS HIS BODY, THE FULNESS OF HIM THAT FILLETH ALL IN ALL.



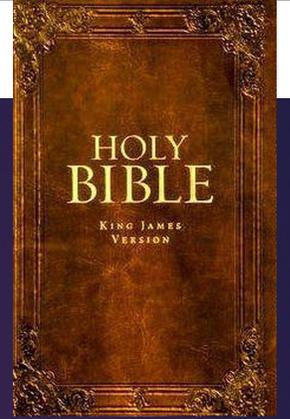
DEFINITIONS:

HEAD G2776 ΚΕΡΦΑΛÉ, ΚΕΦ-ΑΛ-ΑΥ';
FROM THE PRIMARY ΚΆΠΤΩ ΚΆΡΤŌ (IN
THE SENSE OF SEIZING); THE HEAD (AS
THE PART MOST READILY TAKEN HOLD
OF), LITERALLY OR FIGURATIVELY:—
HEAD.

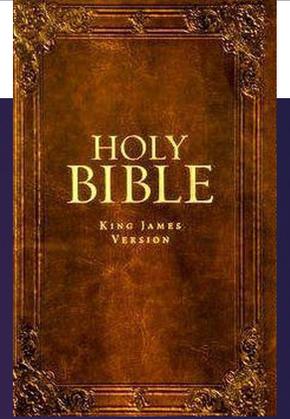


DEFINITIONS:

FULNESS G4138 PLĒRŌMA, PLAY'-RO-MAH;
FROM G4137; REPLETION OR COMPLETION,
I.E. (SUBJECTIVELY) WHAT FILLS (AS
CONTENTS, SUPPLEMENT, COPIOUSNESS,
MULTITUDE), OR (OBJECTIVELY) WHAT IS
FILLED (AS CONTAINER, PERFORMANCE,
PERIOD):—WHICH IS PUT IN TO FILL UP,
PIECE THAT FILLED UP, FULFILLING, FULL,
FULNESS.



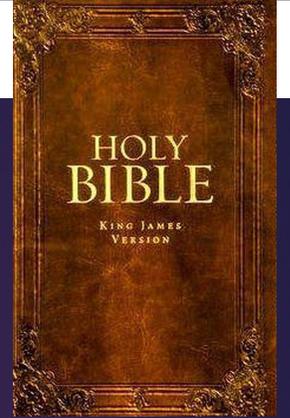
KEY POINTS:

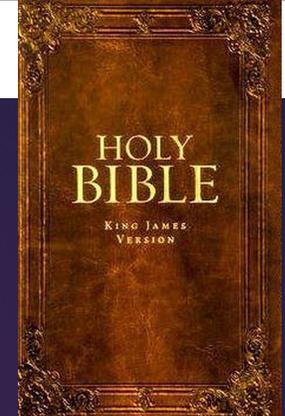


Christ is our “Head”, not king as we are not Israel. And this assembly (Church) which we are part of as the body fills up or makes full all in all. Need nothing more than Christ. No Law, no ordinances, etc as the Bible tells us in Colossians:

EPH 2:1-3 AND YOU HATH HE QUICKENED, WHO WERE DEAD IN TRESPASSES AND SINS;

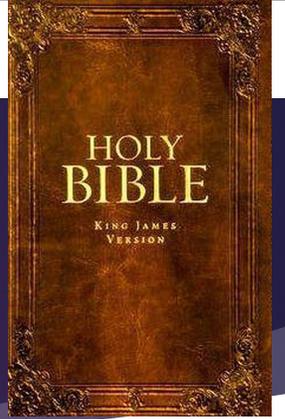
2 WHEREIN IN TIME PAST YE WALKED ACCORDING TO THE COURSE OF THIS WORLD, ACCORDING TO THE PRINCE OF THE POWER OF THE AIR, THE SPIRIT THAT NOW WORKETH IN THE CHILDREN OF DISOBEDIENCE: 3 AMONG WHOM ALSO WE ALL HAD OUR CONVERSATION IN TIMES PAST IN THE LUSTS OF OUR FLESH, FULFILLING THE DESIRES OF THE FLESH AND OF THE MIND; AND WERE BY NATURE THE CHILDREN OF WRATH, EVEN AS OTHERS.





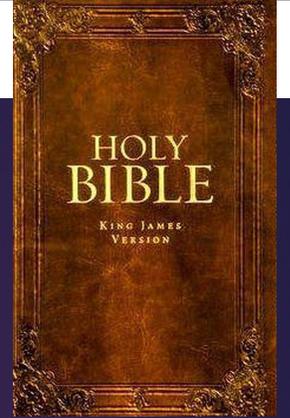
COL 2:14 BLOTTING OUT THE
HANDWRITING OF ORDINANCES THAT WAS
AGAINST US, WHICH WAS CONTRARY TO
US, AND TOOK IT OUT
OF THE WAY, NAILING IT TO HIS CROSS;

COL 2:20 WHEREFORE IF YE BE
DEAD WITH CHRIST FROM THE RUDIMENTS OF
THE WORLD, WHY, AS THOUGH LIVING IN THE
WORLD, ARE YE SUBJECT TO ORDINANCES,

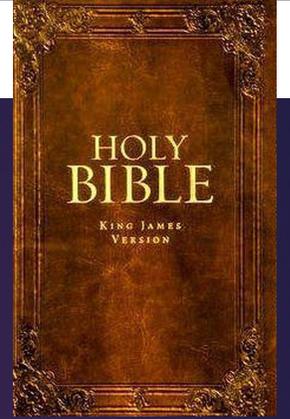


Ephesians 2

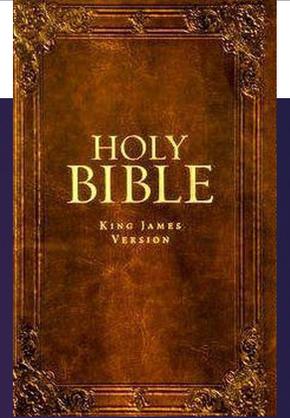
EPH 2:1 AND YOU HATH HE QUICKENED, WHO WERE DEAD IN TRESPASSES AND SINS; 2WHEREIN IN TIME PAST YE WALKED ACCORDING TO THE COURSE OF THIS WORLD, ACCORDING TO THE PRINCE OF THE POWER OF THE AIR, THE SPIRIT THAT NOW WORKETH IN THE CHILDREN OF DISOBEDIENCE: 3AMONG WHOM ALSO WE ALL HAD OUR CONVERSATION IN TIMES PAST IN THE LUSTS OF OUR FLESH, FULFILLING THE DESIRES OF THE FLESH AND OF THE MIND; AND WERE BY NATURE THE CHILDREN OF WRATH, EVEN AS OTHERS.



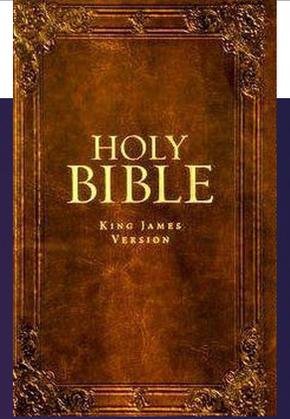
EPH 2:4-6 BUT GOD, WHO IS RICH IN MERCY,
FOR HIS GREAT LOVE WHEREWITH HE
LOVED US, 5 EVEN WHEN WE WERE DEAD IN
SINS, HATH QUICKENED US TOGETHER WITH
CHRIST, (BY GRACE YE ARE SAVED;) 6 AND
HATH RAISED US UP TOGETHER, AND MADE
US SIT TOGETHER IN HEAVENLY PLACES IN
CHRIST JESUS:



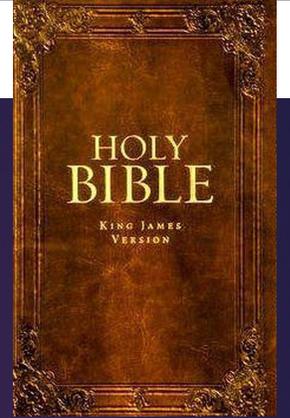
EPH 2:7-10 THAT IN THE AGES TO COME HE MIGHT SHOW THE EXCEEDING RICHES OF HIS GRACE IN HIS KINDNESS TOWARD US THROUGH CHRIST JESUS. 8 FOR BY GRACE ARE YE SAVED THROUGH FAITH; AND THAT NOT OF YOURSELVES: IT IS THE GIFT OF GOD: 9 NOT OF WORKS, LEST ANY MAN SHOULD BOAST. 10 FOR WE ARE HIS WORKMANSHIP, CREATED IN CHRIST JESUS UNTO GOOD WORKS, WHICH GOD HATH BEFORE ORDAINED THAT WE SHOULD WALK IN THEM.



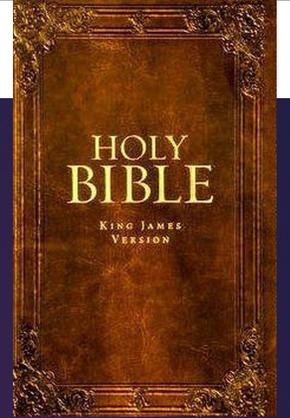
EPH 2:11-12 WHEREFORE REMEMBER, THAT YE BEING IN TIME PAST GENTILES IN THE FLESH, WHO ARE CALLED UNCIRCUMCISION BY THAT WHICH IS CALLED THE CIRCUMCISION IN THE FLESH MADE BY HANDS; 12 THAT AT THAT TIME YE WERE WITHOUT CHRIST, BEING ALIENS FROM THE COMMONWEALTH OF ISRAEL, AND STRANGERS FROM THE COVENANTS OF PROMISE, HAVING NO HOPE, AND WITHOUT GOD IN THE WORLD:



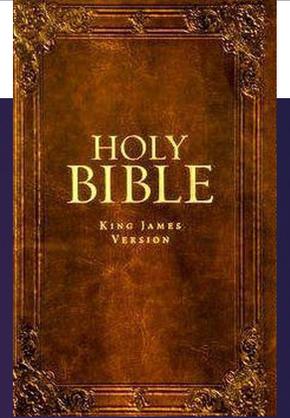
EPH 2:13-16 BUT NOW IN CHRIST JESUS YE WHO SOMETIMES WERE FAR OFF ARE MADE NIGH BY THE BLOOD OF CHRIST. 14 FOR HE IS OUR PEACE, WHO HATH MADE BOTH ONE, AND HATH BROKEN DOWN THE MIDDLE WALL OF PARTITION BETWEEN US; 15 HAVING ABOLISHED IN HIS FLESH THE ENMITY, EVEN THE LAW OF COMMANDMENTS CONTAINED IN ORDINANCES; FOR TO MAKE IN HIMSELF OF TWAIN ONE NEW MAN, SO MAKING PEACE; 16 AND THAT HE MIGHT RECONCILE BOTH UNTO GOD IN ONE BODY BY THE CROSS, HAVING SLAIN THE ENMITY THEREBY:



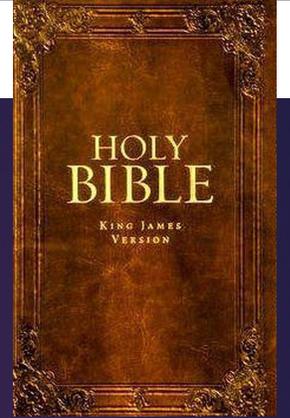
EPH 2:17-20 AND CAME AND PREACHED
PEACE TO YOU WHICH WERE AFAR OFF, AND
TO THEM THAT WERE NIGH. 18 FOR
THROUGH HIM WE BOTH HAVE ACCESS BY
ONE SPIRIT UNTO THE FATHER. 19 NOW
THEREFORE YE ARE NO MORE STRANGERS
AND FOREIGNERS, BUT FELLOWCITIZENS
WITH THE SAINTS, AND OF THE HOUSEHOLD
OF GOD; 20 AND ARE BUILT UPON THE
FOUNDATION OF THE APOSTLES AND
PROPHETS, JESUS CHRIST HIMSELF BEING
THE CHIEF CORNER STONE;



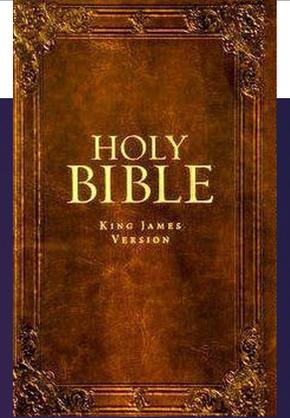
EPH 2:21-22 IN WHOM ALL THE
BUILDING FITLY FRAMED TOGETHER
GROWETH UNTO AN HOLY TEMPLE IN
THE LORD: 22 IN WHOM YE ALSO ARE
BUILDED TOGETHER FOR AN
HABITATION OF GOD THROUGH THE
SPIRIT.



EPHESIANS 2:8-10 FOR BY GRACE ARE
YE SAVED THROUGH FAITH; AND THAT
NOT OF YOURSELVES: IT IS THE GIFT
OF GOD: 9NOT OF WORKS, LEST ANY
MAN SHOULD BOAST. 10FOR WE ARE
HIS WORKMANSHIP, CREATED IN
CHRIST JESUS UNTO GOOD WORKS,
WHICH GOD HATH BEFORE ORDAINED
THAT WE SHOULD WALK IN THEM.

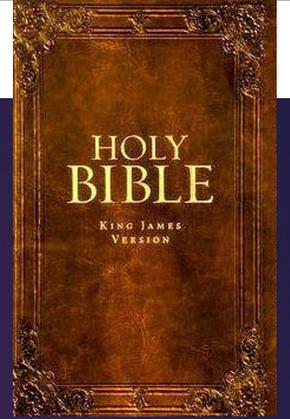


Definitions

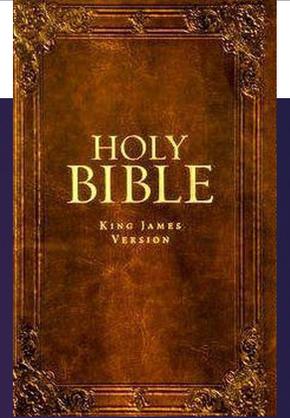


G5485-CHARIS-FROM G5463; GRACIOUSNESS (AS GRATIFYING), OF MANNER OR ACT (ABSTRACT OR CONCRETE; LITERAL, FIGURATIVE OR SPIRITUAL; ESPECIALLY THE DIVINE INFLUENCE UPON THE HEART, AND ITS REFLECTION IN THE LIFE; INCLUDING GRATITUDE):—ACCEPTABLE, BENEFIT, FAVOR, GIFT, GRACE (-IOUS), JOY LIBERALITY, PLEASURE, THANK (-S, -WORTHY).

Definitions

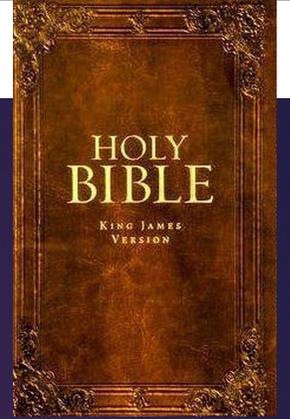


G1435-DŌRON-A PRESENT;
SPECIFICALLY A SACRIFICE:—GIFT,
OFFERING.



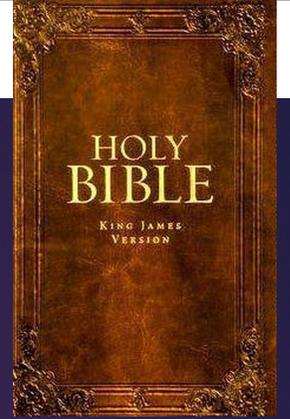
Definitions

G2041-ERGON-FROM ERGŌ (A PRIMARY BUT OBSOLETE WORD; TO *WORK*); *TOIL* (AS AN EFFORT OR OCCUPATION); BY IMPLICATION AN *ACT*:—DEED, DOING, LABOR, **WORK.**



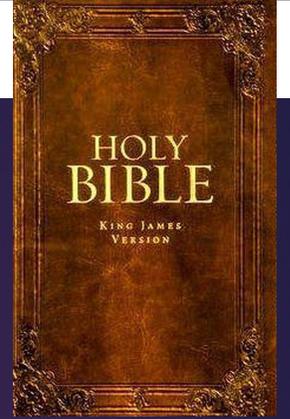
Definitions

**G4161-POIĒMA-FROM G4160;
A PRODUCT, THAT IS, FABRIC
(LITERALLY OR FIGURATIVELY):—THING
THAT IS MADE, WORKMANSHIP.**



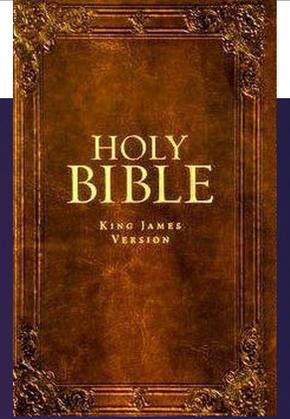
Definitions

**G2936-KTIZŌ-PROBABLY AKIN TO G2932
(THROUGH THE IDEA OF
THE *PROPRIETORSHIP* OF
THE MANUFACTURER); TO *FABRICATE*, THAT
IS, *FOUND (FORM ORIGINALLY)*:—CREATE,
CREATOR, MAKE.**



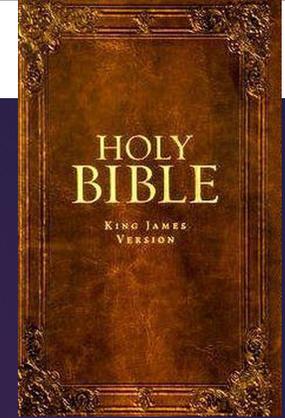
Definitions

**G4282-PROETOIMAZŌ-FROM G4253
AND G2090; TO *FIT IN ADVANCE*
(LITERALLY OR FIGURATIVELY):
—ORDAIN BEFORE, PREPARE AFORE.**



Definitions

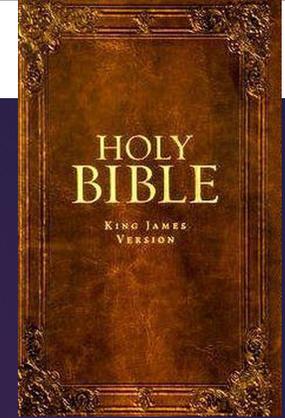
**G4043-PERIPATEŌ-FROM G4012 AND G3961;
TO TREAD ALL AROUND, THAT IS, WALK AT
LARGE (ESPECIALLY AS PROOF OF ABILITY);
FIGURATIVELY-
TO *LIVE, DEPORT ONESELF, FOLLOW*
(AS A COMPANION OR VOTARY):—GO, BE
OCCUPIED WITH, WALK (ABOUT).**



Key points:

GRACE IS A GIFT, AN OFFERING, WE CAN STILL DECLINE IT! WOE IF WE DO BECAUSE WE CONDEMN OURSELVES TO DEATH AND SEPARATION IN THE GRAVE FROM GOD.

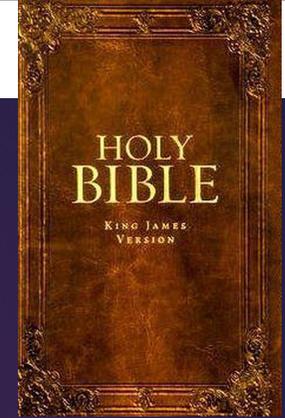
BUT IF WE ACCEPT HE HAS THINGS FOR US TO DO, PREPLANNED, AND OUR LIFE'S ACTIONS SHOULD SHOW IT!



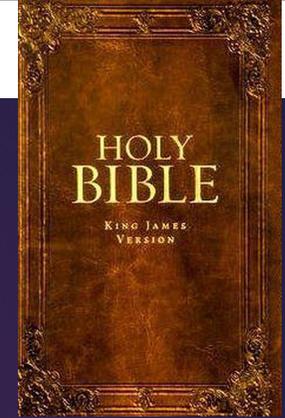
Conclusion:

CONSIDER ASKING YOURSELF THIS QUESTION:

**WHAT DOES YOUR LIFE SHOW SO FAR?
WHAT DO YOU WANT IT TO SHOW? WHAT
GOALS ARE YOU SETTING TO ACHIEVE
TODAY, THIS WEEK, TO START SHOWING
IT?**

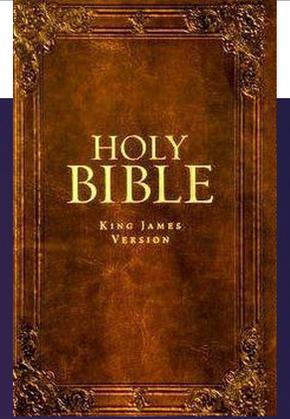


EPHESIANS 2:15-24 HAVING ABOLISHED IN HIS FLESH THE ENMITY, EVEN THE LAW OF COMMANDMENTS CONTAINED IN ORDINANCES; FOR TO MAKE IN HIMSELF OF TWAIN ONE NEW MAN, SO MAKING PEACE; ¹⁶AND THAT HE MIGHT RECONCILE BOTH UNTO GOD IN ONE BODY BY THE CROSS, HAVING SLAIN THE ENMITY THEREBY: ¹⁷AND CAME AND PREACHED PEACE TO YOU WHICH WERE AFAR OFF, AND TO THEM THAT WERE NIGH.

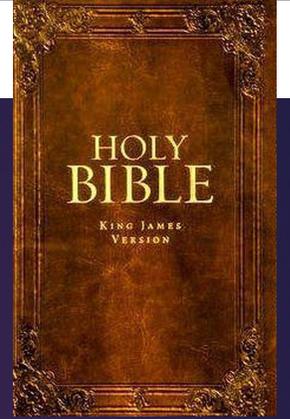


EPHESIANS 2:18-20 FOR THROUGH HIM WE BOTH HAVE ACCESS BY ONE SPIRIT UNTO THE FATHER. ¹⁹NOW THEREFORE YE ARE NO MORE STRANGERS AND FOREIGNERS, BUT FELLOW CITIZENS WITH THE SAINTS, AND OF THE HOUSEHOLD OF GOD; ²⁰AND ARE BUILT UPON THE FOUNDATION OF THE APOSTLES AND PROPHETS, JESUS CHRIST HIMSELF BEING THE CHIEF CORNER STONE;

EPHESIANS 2:21-24



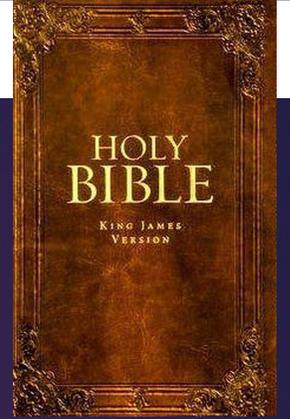
**IN WHOM ALL THE BUILDING FITLY
FRAMED TOGETHER GROWS UNTO
AN HOLY TEMPLE IN THE LORD: ²²IN
WHOM YE ALSO ARE BUILT
TOGETHER FOR AN HABITATION OF
GOD THROUGH THE SPIRIT.**



Definitions

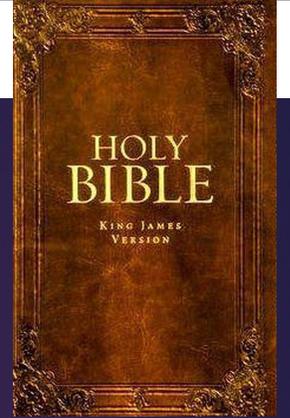
**G2673-KATARGEŌ-FROM G2596 AND G691;
TO BE (RENDER) ENTIRELY IDLE
(USELESS), LITERALLY OR
FIGURATIVELY:—**ABOLISH**, CEASE,
CUMBER, DELIVER, DESTROY, DO AWAY,
BECOME (MAKE) OF NO (NONE, WITHOUT)
EFFECT, FAIL, LOOSE, BRING (COME) TO
NAUGHT, PUT AWAY (DOWN), VANISH
AWAY, MAKE VOID.**

Definitions



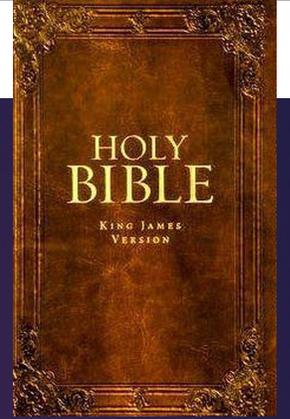
G2189-ECHTHRA-
FROM G2190; *HOSTILITY*; BY
IMPLICATION A REASON
FOR *OPPOSITION*:—ENMITY, HATRED.

Definitions



**G1378-DOGMA-FROM THE BASE
OF G1380; A *LAW* (CIVIL, CEREMONIAL
OR ECCLESIASTICAL):—DECREE,
ORDINANCE**

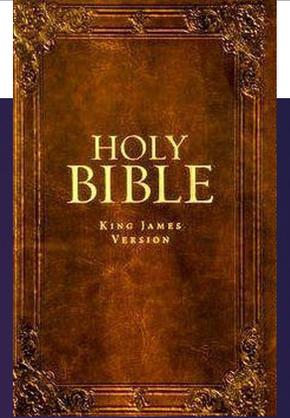
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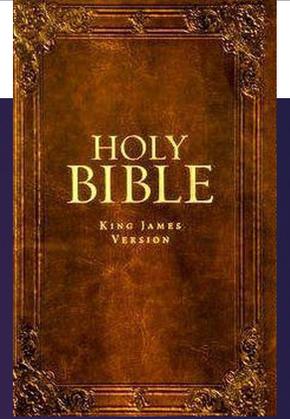


**G4318-PROSAGŌGĒ-FROM G4317
(COMPARE G72); *ADMISSION*:—
ACCESS.**

Definitions

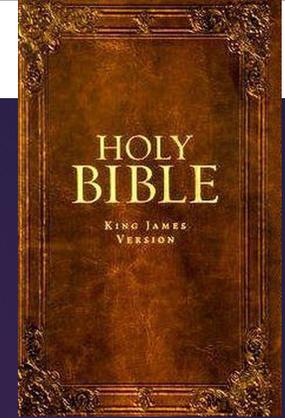
**G4883-SUNARMOLOGEŌ-FROM G4862 AND
A DERIVATIVE OF A COMPOUND OF G719
AND G3004 (IN ITS ORIGINAL SENSE
OF *LAYING*);
TO RENDER *CLOSE JOINTED TOGETHER*,
THAT IS, *ORGANIZE COMPACTLY*:—BE
FITLY FRAMED (JOINED) TOGETHER.**





Definitions

G837-AUXANŌ-TO GROW (“WAX”), THAT IS, ENLARGE (LITERALLY OR FIGURATIVELY, ACTIVELY OR PASSIVELY):—GROW (UP), (GIVE THE) INCREASE.



Key Points

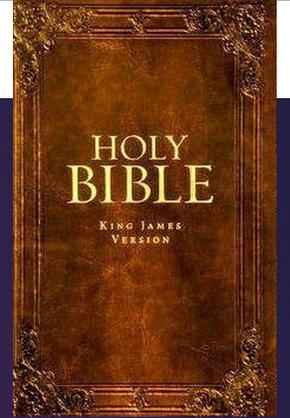
THE LAW AND ORDINANCES (RULES AND RITUALS) GIVEN TO THE JEWS IS NO LONGER IN EFFECT BECAUSE OF THE SACRIFICE OF CHRIST. WE NOW HAVE ACCESS TO THE FATHER THROUGH CHRIST NOT THROUGH THE PRIESTHOOD OF THE JEWS. WE ARE NOW A NEW MAN- A NEW CREATION, NOT THE OLD MADE DIFFERENT. WE ARE NOW FRAMED OR PART OF A STRUCTURE NEWLY CREATED THAT WILL “GROW” NOT BE DEAD WITH STAGNANT RITUALS, BUT ONE THAT CAN MATURE AND BE FRUITFUL!

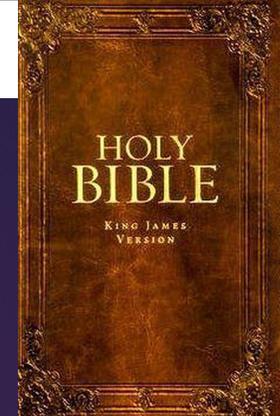
Conclusion

CONSIDER ASKING YOURSELF THIS QUESTION:

ARE YOU GROWING INTO A HOLY TEMPLE IN CHRIST? HOW?

DO YOU USE YOUR ACCESS TO GOD THE FATHER THROUGH CHRIST, OR IS THERE LITTLE TO NO COMMUNICATION BETWEEN YOU?





Thank you and God Bless!