

Walk Worthy

Purpose: To discover what walking worthy means in Colossians 1:10 and how I or we can insure we are walking worthy to the Lord's pleasing.

Colossians 1:10 That ye might walk(1) worthy(2) of the Lord unto all pleasing, being fruitful(3) in every good work(4), and increasing in the knowledge(5) of God;

¹¹*Strengthened with all might*(6), according to his glorious power, unto all patience and longsuffering with joyfulness;

Goal: walk worthy of the Lord unto all pleasing

Ask: “What does this mean to you?”

Definitions:

1. **G4043**-peripateō-From G4012 and G3961; to *tread* all around, that is, *walk* at large (especially as proof of ability); figuratively to *live, deport oneself, follow* (as a companion or votary):—go, be occupied with, walk (about).

2. **G516**-axiōs-Adverb from G514; *appropriately*:—as become, after a godly sort, worthily (-thy).

3. **G2592**-karpophoreō-From G2593; to *be fertile* (literally or figuratively):—be (bear, bring forth) fruit (-ful).

4. **G2041**-ergon-From ergō (a primary but obsolete word; to *work*); *toil* (as an effort or occupation); by implication an *act*:—deed, doing, labour, work.

5. **G1922**-epignōsis-From G1921; *recognition*, that is, (by implication) full *discernment, acknowledgement*:—(ac-) knowledge (-ing, -ment).

6. **G1411**-dunamis-From G1410; *force* (literally or figuratively); specifically miraculous *power* (usually by implication a *miracle* itself):—ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Key points:

Who are you pleasing with your walk? Yourself? Your friend? Your spouse? Are you pleasing the Lord? What pleases the Lord?

We have “Dunamis might or power” available to us. How are you going to use it? What challenge are you facing that you need Dunamis power?

Conclusion:

How will you start walking worthy? What will you do different? What is your first step today?

Ephesians 4:1 *I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,* ²*With all lowliness and meekness, with longsuffering, forbearing one another in love;* ³***Endeavouring to keep the unity of the Spirit in the bond of peace.***

Goal #1: walk worthy of the vocation wherewith ye are called

Ask: “What does this mean to you?”

How are we to walk worthy of the vocation we were called to?

With all lowliness and meekness and longsuffering

Goal #2 Endeavoring to keep the unity

Ask: “What does this mean to you?”

Definitions:

1. **G4043**-peripateō-From [G4012](#) and [G3961](#); to *tread all around*, that is, *walk at large* (especially as proof of ability); figuratively to *live, deport oneself, follow* (as a companion or votary):—go, be occupied with, walk (about).

2. **G516**-axiōs-Adverb from [G514](#); *appropriately*:—as become, after a godly sort, worthily (-thy).

3. **G2821**-klēsis-From a shorter form of [G2564](#); an *invitation* (figuratively):—calling.

4. **G5012**-tapeinophrosunē-From a compound of [G5011](#) and the base of [G5424](#); *humiliation of mind*, that is, *modesty*:—humbleness of mind, humility (of mind), lowliness (of mind).

5. **G4236**-praotēs-From [G4235](#); *gentleness*; by implication *humility*:—meekness.

6. **G3115**-makrothumia-From the same as [G3116](#); *longanimity*, that is, (objectively) *forbearance* or (subjectively) *fortitude*:—longsuffering, patience.

7. **G430**-anechomai-Middle voice from [G303](#) and [G2192](#); to *hold oneself up* against, that is, (figuratively) *put up with*:—bear with endure, forbear, suffer.

8. **G4704**-spoudazō-From [G4710](#); to *use speed*, that is, to *make effort, be prompt* or *earnest*:—do (give) diligence, be diligent (forward), endeavor, labor, study.

9. **G5083**-tēreō-From *teros* (a *watch*; perhaps akin to [G2334](#)); to *guard* (from *loss* or *injury*, properly by keeping *the eye* upon; and thus differing from [G5442](#), which is properly to *prevent* escaping; and from [G2892](#), which implies a *fortress* or full military lines of apparatus), that is, to *note* (a prophecy; figuratively to *fulfill* a command); by implication to *detain* (in custody; figuratively to *maintain*); by extension to *withhold* (for personal ends; figuratively to *keep unmarried*):—hold fast, keep (-er), (ob-, pre-, re) serve, watch.

10. **G1775**-henotēs-From [G1520](#); *oneness*, that is, (figuratively) *unanimity*:—unity.

11. **G1515**-eirēnē-Probably from a primary verb εἶρω *eirō* (to *join*); *peace* (literally or figuratively); by implication *prosperity*:—one, peace, quietness, rest, + set at one again.

Key points:

Key definitions above speak for themselves. Unity, Humility, Peace, all point to an attitude change that must take place for you to fully be used by God to do the work that He designed and “called” us to do. You do not have to answer the call. Many put God on call waiting and don’t get back to Him until they mess something up and now are in trouble and they send up a few voicemails hoping He will respond. One of the most important points is that we are to “Keep” or guard the Unity and spirit in the bond of piece. Keep means watch. It is a military term having to do with a sentry on “Watch”.

Don’t go to sleep, keep your eyes open and guard/ protect the Christian faith within this Body of Christ!

Conclusion:

Are you guarding the unity of the spirit and peace? Are you accepting the vocation or job for which God designed you to do? Are you patient with your spouse, family or team mates and willing to endure suffering with them to accomplish something bigger than your plans?

Ephesians 5: 1 Be ye therefore followers of God, as dear children; ²And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet smelling savor.

Goal: Be ye therefore followers of God and walk in Love

Ask: “What does this mean to you?”

Definitions:

G3402-mimētēs-From [G3401](#); an ***imitator***:—follower

G4043-peripateō—to *tread all around*, that is, *walk at large* (especially as proof of ability); figuratively to *live, deport oneself, follow* (as a companion or votary):—go, **be occupied with, walk** (about).

G26-agapē-From [G25](#); *love*, that is, *affection or benevolence*; specifically (plural) a *love feast*:—(feast of) charity ([-ably]), dear, love (Godly love).

G3860-paradidōmi- to ***surrender***, that is, *yield up, intrust, transmit*:; bring forth, cast, **commit**, deliver (up), give (over, up), recommend.

G4376-prosphora-From [G4374](#); *presentation*; concretely an *oblation* (bloodless) or *sacrifice*:—offering (up).

Key points:

We have a choice to follow God or follow someone of this world. Our walk or life shows who we follow, based on who we imitate. We must surrender our life by trusting in God based on the example he was by providing a sacrifice (Himself) for us. This sacrificing of our lives is choosing not to follow in the way of the world, even though that way may seem like simple pleasures. Our choice is then our offering to the Lord, showing that we see Him as our leader.

Conclusion:

Who are you an imitator of or follower of? Does it show? Are you willing to sacrifice a little time each day by spending time in the Word of God to get His directions, or will we continue to lean on our own understanding? Is leaning on your own understanding really working the way you want?