

## THANKSGIVING

**Purpose:** To become more thankful for what I have and not be anxious for what I don't have. Using Paul's exhortation to be thankful and realize the different areas of my life that Paul instructs us to be thankful.

### Philippians 4:4-8

Rejoice in the Lord always: *and* again I say, Rejoice. <sup>5</sup>Let your moderation be known unto all men. The Lord *is* at hand. <sup>6</sup>Be careful for nothing; but in every thing by prayer and supplication with **Thanksgiving** let your requests be made known unto God. <sup>7</sup>And the **peace** of God, which passes all understanding, shall keep your hearts and minds through Christ Jesus. <sup>8</sup>Finally, brethren, whatsoever things are **true**, whatsoever things are **honest**, whatsoever things are **just**, whatsoever things are **pure**, whatsoever things are **lovely**, whatsoever things are of **good report**; if *there be* any **virtue**, and if *there be* any **praise**, **think on these things**.

**Lev 7:12** And this *is* the law of the sacrifice of peace offerings, which he shall offer unto the LORD. <sup>12</sup>If he offer it for a **thanksgiving**, then he shall offer with the sacrifice of **thanksgiving** unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried. <sup>13</sup>Besides the cakes, he shall offer *for* his offering leavened bread with the sacrifice of **thanksgiving** of his *peace offerings*. <sup>14</sup>And of it he shall offer one out of the whole oblation *for* an heave offering unto the LORD, *and* it shall be the priest's that sprinkles the blood of the *peace offerings*. <sup>15</sup>And the flesh of the sacrifice of his *peace offerings* for **thanksgiving** shall be eaten the same day that it is offered; he shall not leave any of it until the morning. <sup>16</sup>But if the sacrifice of his offering *be* a vow, or a voluntary offering, it shall be eaten the same day that he offers his sacrifice: and on the morrow also the remainder of it shall be eaten: <sup>17</sup>But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

**H8426** - tôdâh-properly an *extension* of the hand, that is, (by implication) *avowal*, or (usually) *adoration*; specifically a *choir* of worshippers:—confession, (sacrifice of) praise, thanks (-giving, offering).

**2 Sam 22:47-51** The LORD liveth; and blessed *be* my rock; and exalted be the God of the rock of my salvation. <sup>48</sup>It *is* God that avengeth me, and that bringeth down the people under me, <sup>49</sup>And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man. <sup>50</sup>Therefore I will give **thanks** unto thee, O LORD, among the heathen, and I will sing praises unto thy name. <sup>51</sup>*He is* the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore.

**H3034** - yâdâh - literally to *use* (that is, hold out) *the hand*; physically to *throw* (a stone, an arrow) at or away; especially to *revere* or *worship* (with extended hands); intensively to *bemoan* (by wringing the hands):—cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

**2 Sam 14:21-22** And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again. <sup>22</sup>And Joab fell to the ground on his face, and bowed himself, and **thanked** the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

**H1288-** bârak-A primitive root; to *kneel*; by implication to *bless* God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to *curse* (God or the king, as treason):— X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

**1 Chronicles 16:7** Then on that day David delivered first *this psalm* to **thank** the LORD into the hand of Asaph and his brethren. <sup>8</sup>Give **thanks** unto the LORD, call upon his name, make known his deeds among the people. <sup>9</sup>Sing unto him, sing psalms unto him, talk ye of all his wondrous works. <sup>10</sup>Glory ye in his holy name: let the heart of them rejoice that seek the LORD. <sup>11</sup>Seek the LORD and his strength, seek his face continually. <sup>12</sup>Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth; <sup>13</sup>O ye seed of Israel his servant, ye children of Jacob, his chosen ones. <sup>14</sup>He *is* the LORD our God; his judgments *are* in all the earth. <sup>15</sup>Be ye mindful always of his covenant; the word *which* he commanded to a thousand generations;

**Psalms 95:2** Let us come before His presence with **thanksgiving**, and make a joyful noise unto him with psalms.

**Psalms 100:4** Enter into his gates with **thanksgiving**, *and* into his courts with praise: be **thankful** unto him, *and* bless his name. <sup>5</sup> For the LORD *is* good; his mercy *is* everlasting; and his truth *endureth* to all generations.

**Rom 1:19** Because that which may be known of God is manifest in them; for God hath showed *it* unto them. <sup>20</sup>For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse: <sup>21</sup>Because that, when they knew God, they glorified *him* not as God, neither were **thankful**; but became vain in their imaginations, and their foolish heart was darkened. <sup>22</sup>Professing themselves to be wise, they became fools, <sup>23</sup>And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. <sup>24</sup>Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: <sup>25</sup>Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. <sup>26</sup>For this cause God gave them up unto vile affections:

**2 Cor 4:15** For all things *are* for your sakes, that the abundant grace might through the **thanksgiving** of many redound to the glory of God. <sup>16</sup>For which cause we faint not; but though our outward man perishes, yet the inward *man* is renewed day by day. <sup>17</sup>For our light affliction, which is but for a moment, works for us a far more exceeding *and* eternal weight of glory; <sup>18</sup>While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.

**Eph 5:16** Redeeming the time, because the days are evil. <sup>17</sup>Wherefore be ye not unwise, but understanding what the will of the Lord is. <sup>18</sup>And be not drunk with wine, wherein is excess; but be filled with the Spirit; <sup>19</sup>Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; <sup>20</sup>Giving **thanks always** for all things unto God and the Father in the name of our Lord Jesus Christ;

**G2168** - eucharisteō - to be grateful, that is, (actually) to express gratitude (towards); specifically to say grace at a meal:—(give) thank (-ful, -s).

**Col 1:12** Giving **thanks** unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: <sup>13</sup>Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: <sup>14</sup>In whom we have redemption through his blood, even the forgiveness of sins: <sup>15</sup>Who is the image of the invisible God, the firstborn of every creature: <sup>16</sup>For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: <sup>17</sup>And he is before all things, and by him all things consist. <sup>18</sup>And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. <sup>19</sup>For it pleased the Father that in him should all fulness dwell; <sup>20</sup>And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. <sup>21</sup>And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled <sup>22</sup>In the body of his flesh through death, to present you holy and unblameable and unreprouable in his sight.

**Col 2:7-14** And this I say, lest any man should beguile you with enticing words. <sup>5</sup>For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ. <sup>6</sup>As ye have therefore received Christ Jesus the Lord, so walk ye in him: <sup>7</sup>Rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with **thanksgiving**. <sup>8</sup>Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. <sup>9</sup>For in him dwells all the fullness of the Godhead bodily. <sup>10</sup>And ye are complete in him, which is the head of all principality and power: <sup>11</sup>In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: <sup>12</sup>Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. <sup>13</sup>And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; <sup>14</sup>Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

### **Col 3:14-16**

And above all these things put on charity, which is the bond of perfectness. <sup>15</sup>And let the **peace of God rule in your hearts**, to the which also ye are called in one body; and be ye **thankful**. <sup>16</sup>**Let the word of Christ dwell in you richly in all wisdom;** teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

**Col 4:2** Continue in prayer, and watch in the same with **thanksgiving**; <sup>3</sup>Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: <sup>4</sup>That I may make it manifest, as I ought to speak. <sup>5</sup>Walk in wisdom toward them that are without, redeeming the time. <sup>6</sup>Let your speech *be* always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

**1 Tim 1:12** And I **thank** Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; <sup>13</sup>Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did *it* ignorantly in unbelief. <sup>14</sup>And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. <sup>15</sup>This *is* a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. <sup>16</sup>Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. <sup>17</sup>Now unto the King eternal, immortal, invisible, the only wise God, *be* honour and glory for ever and ever. Amen.

**1 Timothy 4:1** Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; <sup>2</sup>Speaking lies in hypocrisy; having their conscience seared with a hot iron; <sup>3</sup>Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. <sup>4</sup>For every creature of God *is* good, and nothing to be refused, if it be received with **thanksgiving**: <sup>5</sup>For it is sanctified by the word of God and prayer.

**From the word comes wisdom which shows us the value of Joy and Thanksgiving which leads to peace.**

**Phil 1:3** I **thank** my God upon every remembrance of you, <sup>4</sup>Always in every prayer of mine for you all making request with joy, <sup>5</sup>For your fellowship in the gospel from the first day until now; <sup>6</sup>Being confident of this very thing, that he which hath begun a good work in you will perform *it* until the day of Jesus Christ:

HAPPY THANKSGIVING , MAY GOD BLESS EVERYONE OF YOU AND YOUR FAMILIES!

**How many things should we be thankful for;**  
**How many should we be giving "Thanksgiving" to God?**

|     |   |               |
|-----|---|---------------|
| 1.  | Peace   | Phil 4:7      |
| 2.  | Rock of my salvation  | 2 Sam 22:47   |
| 3.  | Avengeth me   | 2 Sam 22:48   |
| 4.  | Bringeth me forth from mine enemies                           | 2 Sam 22:49   |
| 5.  | Delivered me from the violent man.                            | 2 Sam 22:49   |
| 6.  | <i>He is</i> the tower of salvation                           | 2 Sam 22:51   |
| 7.  | Showeth mercy   | 2 Sam 22:51   |
| 8.  | Remember his marvellous works                                 | 1 Chron 16:12 |
| 9.  | The LORD <i>is</i> good;                                      | Psalms 100:5  |
| 10. | His mercy <i>is</i> everlasting;                              | Psalms 100:5  |
| 11. | His truth <i>endureth</i> to all generations                  | Psalms 100:5  |
| 12. | Because that which may be known<br>of God is manifest in them | Rom 1:19      |
| 13. | Our light affliction  | 2 Cor 4:15    |
| 14. | For all things unto God                                       | Eph 5:16      |
| 15. | Partakers of the inheritance of the<br>saints in light        | Col 1:12      |
| 16. | Delivered us from the power of darkness                       | Col 1:13      |
| 17. | Translated <i>us</i> into the kingdom of his<br>dear Son:     | Col 1:13      |
| 18. | Redemption through his blood                                  | Col 1:13      |
| 19. | <i>Even</i> the forgiveness of sins:                          | Col 1:14      |
| 20. | Holy and unblameable and<br>unreproveable in his sight.       | Col :21       |
| 21. | Complete in him   | Col 2:10      |
| 22. | Risen with <i>him</i> through "The" faith                     | Col 2:12      |
| 23. | Forgiven you all trespasses                                   | Col 2:12      |
| 24. | Blotting out the handwriting of ordinances                    | Col 2:12      |
| 25. | Peace of God  | Col 3:15      |
| 26. | Mystery of Christ   | Col 4:3       |
| 27. | Know how ye ought to answer every man                         | Col 4:6       |
| 28. | Hath enabled me, (Empowered!)                                 | 1 Tim 1:12    |
| 29. | Counted me faithful   | 1 Tim 1:12    |
| 30. | Putting me into the ministry                                  | 1 Tim 1:12    |
| 31. | I obtained mercy  | 1 Tim 1:16    |
| 32. | Every creature of God <i>is</i> good (to eat)                 | 1 Tim 4:4     |
| 33. | <b>You!</b>   | Phil 1:3      |