



Eph 4:13

Till we all come in the unity of the faith,

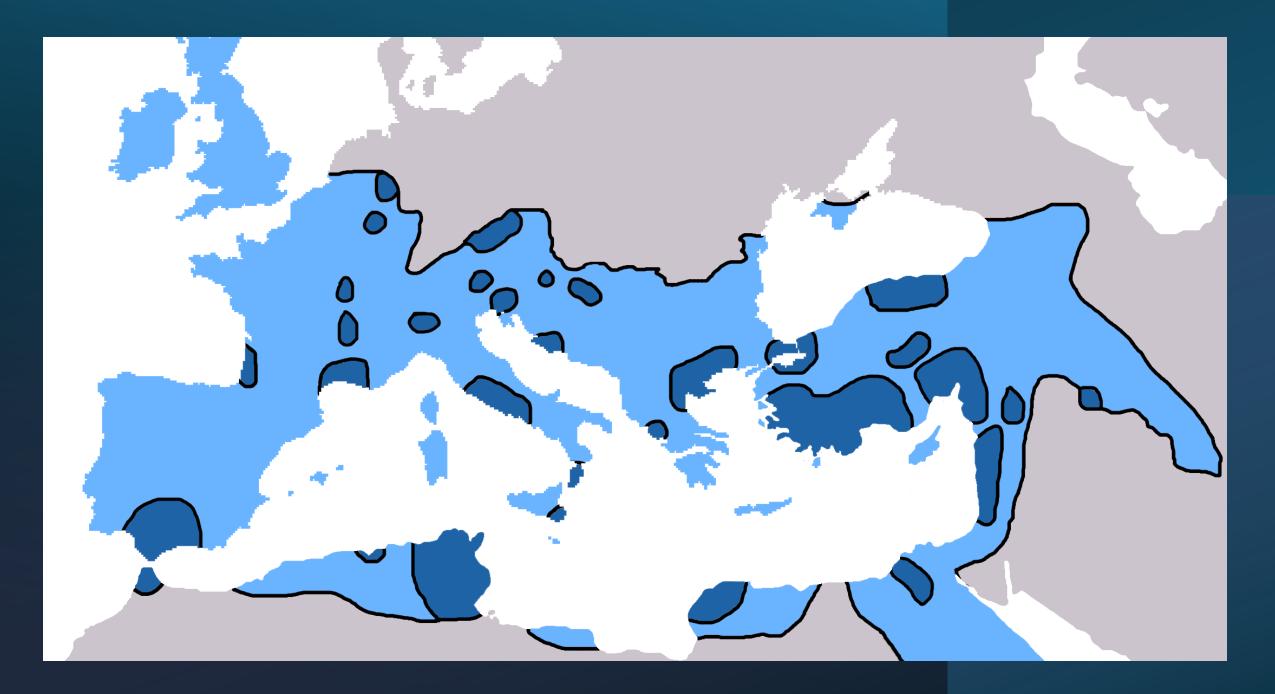
and of the knowledge of the Son of God,

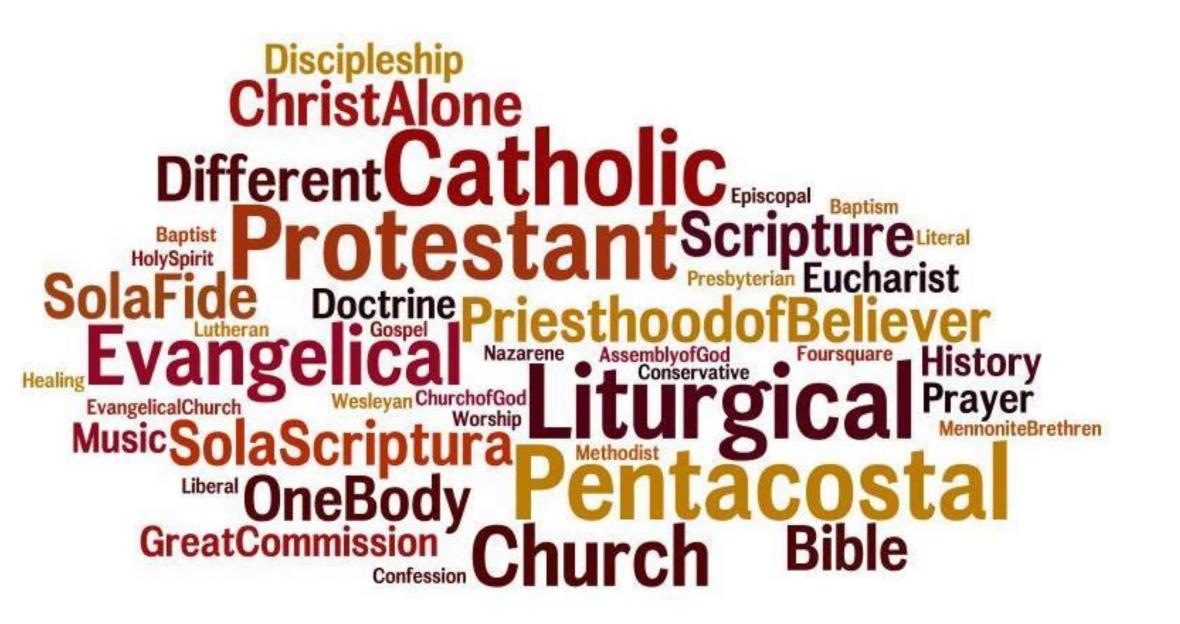
unto a perfect man, unto the measure of

the stature of the fulness of Christ:



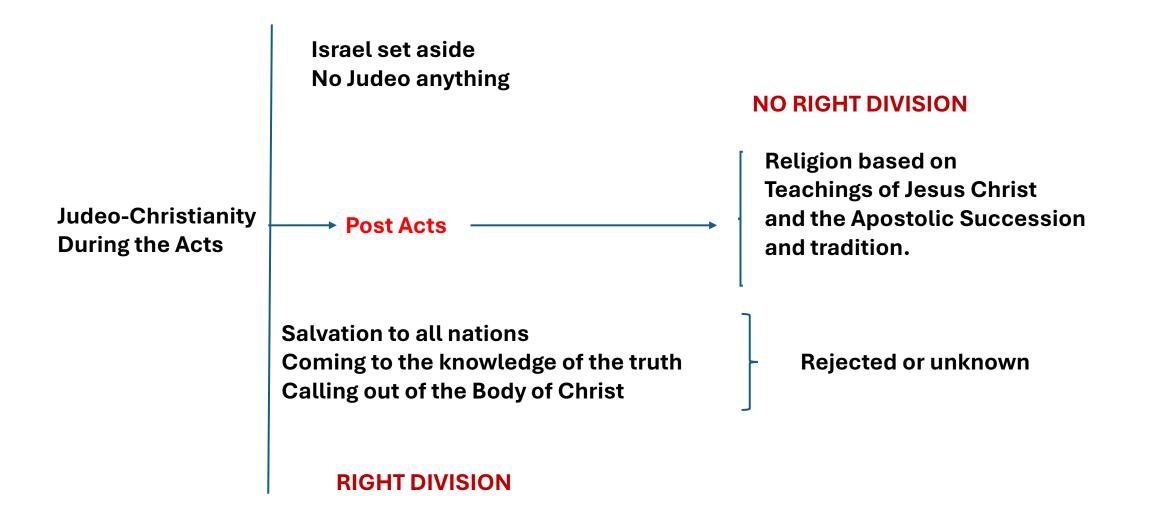
The failure to rightly divide COMPLETELY results in division





% of population Christian 90–100 80–90 65–80 Th 50–65 30–50 In 15–30 7–15 1–7 <1 or no data

There are more than **45,000** Christian denominations globally. In the United States, there are more than 200 Christian denominations.



Jesus Christ and the Apostles Apostolic succession of Bishops

"Christianity"

"One Church"

"Ecumenical"

"One Gospel"

Tradition equal with Scripture

Paganism and Mythology

Creeds

Sacraments (Mysteries)

→ State→ DictatedReligions



State worldwide Religions Roman Christianity **Apostolic See of Peter 1054 Eastern Orthodox Christianity Five Patriarchates** Anabaptists **1527 Schleitheim Confession Protestant Reformation Divisions/wars** 1646 Westminster Confession of Faith **Covenant theology Dispensationalism** Darby 1850'S E. W. Bullinger 1200 A.D > Present C. H. Welch **Right Division Truth for Today** O. M. Baker



If we go back before the Roman Church began, would we find right division or Paulinism??

No surviving documented proof.

Documented proof of Katholikos Ekklesia Universal church without divisions (Ignatius of Antioch circa 110 A.D.)

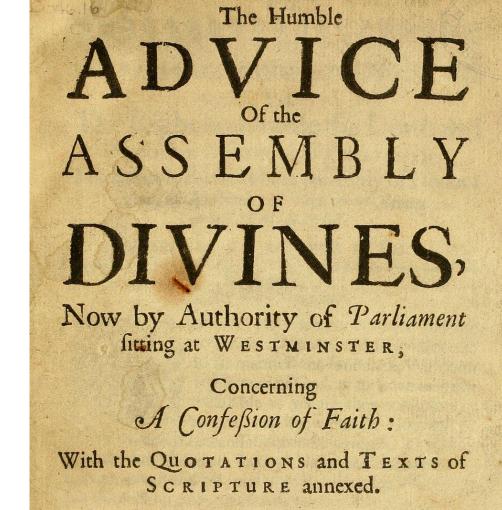
Reformed Christianity



Reformation Wall in Geneva, featuring prominent Reformed theologians Williiam Farel, John Calvin, Theodore Beza, and John Knox

The Westminster Confession of Faith

1647



Presented by them lately to both Houses of Parliament.

Printed at LONDON; AND Re-printed at EDINBURGH by Evan Tyler, Printer to the Kings most Excellent Majeftic. 1647.

The Westminster Confession of Faith

Chapter 1

II. They list all the books of the Bible. Paul wrote thirteen epistles. The Epistle to the Hebrews is listed separately.

VIII. The **Old Testament** in Hebrew (which was the native language of the people of God of old), and the **New Testament** in Greek (which, at the time of the writing of it, was most generally known to the nations), being immediately inspired by God, and, by His singular care and providence, kept pure in all ages, are therefore authentical; so as, **in all controversies of religion, the Church is finally to appeal unto them**

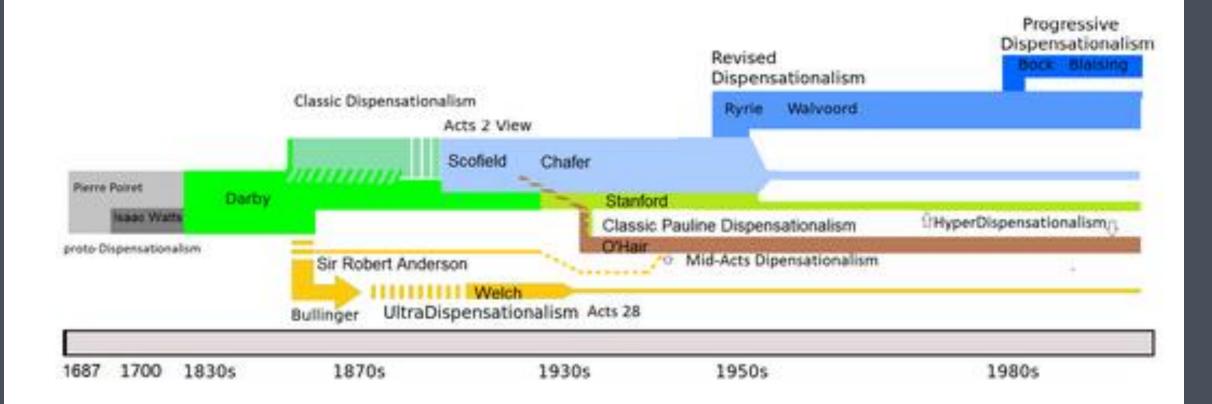
IX. The infallible rule of interpretation of Scripture is the **Scripture itself**.

X. The supreme judge by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits, are to be examined, and in whose sentence we are to rest, **can be no other but the Holy Spirit speaking in the Scripture**.

Chapter III Of God's Eternal Decree

V. Those of mankind that are predestinated unto life, God, **before the foundation of the world** was laid, according to His eternal and immutable purpose, and the secret counsel and good pleasure of His will, has chosen, in Christ, unto everlasting glory, out of His mere free grace and love, without any foresight of faith, or good works, or perseverance in either of them, or any other thing in the creature, as conditions, or causes moving Him thereunto; and all to the praise of His glorious grace

All the saved in Christ were chosen before the foundation of the world.



History of Dispensationalism



Dividing	
Matt16:18	Peter
Acts 2	Peter
Acts 9,13	Paul
Post-Acts	Paul

E.W. Bullinger

Ultradispensationalism

In his Companion Bible and its 198 Appendices

Rightly divides words, names, events, days, hours,

Kingdoms, gospels, etc.

But he didn't rightly divide Paul's Epistles and Paul's two ministries

THE COMPANION BIBLE

The Authorized Version (KJV)

An in-depth study Bible with extensive margin notes on the structure of the biblical text and Hebrew and Greek words, along with cross-references and 198 appendixes by E. W. Bullinger, covering such topics as

- The divine names in the Old
 and New Testaments
- Figures of speech
- Pronunciation of proper names
- The spiritual significance of numbers
- The use of the word "day" in Genesis 1
- Creation versus evolution
- Chronology of the patriarchs
- The pharaohs of Genesis and Exodus
- The plan of the tabernacle
- The Old Testament
 offerings

- Equivalent weights and measures
- Parallel passages in the Old Testament
- · Chronology of the prophets
- · The visions of Daniel
- · The unity of the four Gospels
- The "Kingdom of Heaven" and the "Kingdom of God"
- The fourfold ministry of Jesus Christ
- The sequence of events after the Resurrection
- The role of apostles, elders, and prophets
- The canonical order of the Pauline Epistles

Bullinger

On Page 1660 of the Companion Bible

Considers all of Pauls' epistles together

Considers all seven Church Epistles divided into groups "Doctrine and Instruction", "Reproof", and "Correction"

It was C. H. Welch who rightly divided Paul's fourteen Epistles at Acts 28:28



Some rightly dividers just don't divide far enough.

When we take all of Paul's epistles as one group. There are still some differences we have to discern.

There is no acknowledgement that anything happened at the end of Acts

It appears that the higher we climb on the ladder of truth and the closer we come to acknowledging the truth, The lonelier it gets, and the rejection becomes stronger.

¹³ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:
¹⁴ Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. Matt 7



Right division brings unity





THE WORD

OF TRUTH



The Body Of Christ Is made of saints from many Christian denominations

What is bringing believers to unity?

What brings us to unity?

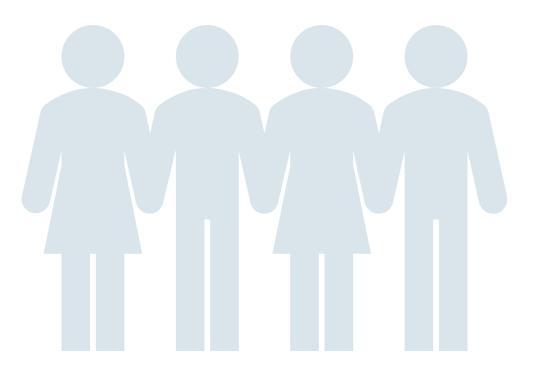
Rightly dividing the word of truth!



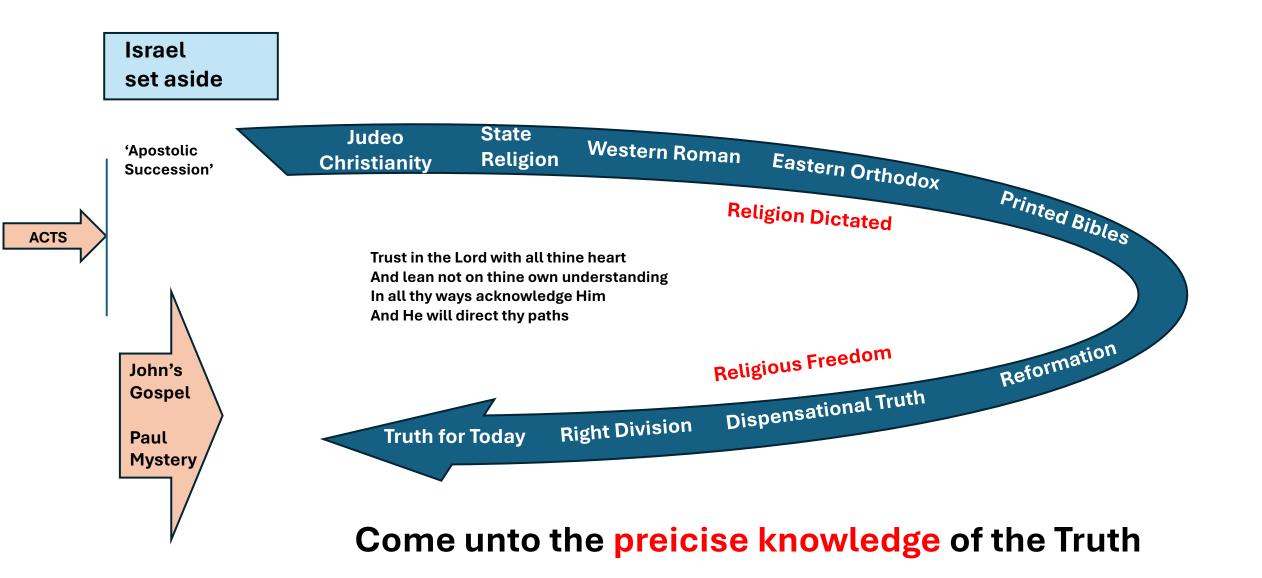
Eph 4:12



For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:



Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:





Eph 4:8-9

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

And to make all men see what is the dispensation of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Truth for Today

Oscar Baker

Musterion Truth

Barnabas Bagby