

Arizona Bible Conference 2024

**Ronnie McCurry
October 19th, 2024**

Study Title:
“Back to Bedrock”

Study Purpose:
To edify the members of the Body of Christ with a reminder of the scriptural basis for our method of studying the scriptures.

NOTE: No Flintstones will be harmed as a result of this study!



2 important verses best lay out our foundation and clarify all that we build on it.

The first is 2Tim. 3:16-17 (14-17 listed for context):

2Ti 3:14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, thoroughly furnished unto all good works.

**3. 16, 17 (N, above). ALL SCRIPTURE INSPIRED.
STATEMENT.**

N	q		16-	. God's Divinely inspired Word.				
	r		-16-	. For doctrine. Teach-	}	Faith.	}	Its profit- able- ness.
				ing what is true.				
	s		-16-	. For reproof. Con-	}	Works.		
				victing of what is false.				
	s		-16-	. For correction of	}	Works.		
				what is wrong.				
	r		-16.	. For instruction in what	}	Works.		
				is right.				
	q		17.	. God's Divinely fitted man.				

2 important verses best lay out our foundation and clarify all that we build on it.

The second is 2Tim. 2:15 (14-18 listed for context):

2Ti 2:14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain babblings: for they will increase unto more ungodliness.

17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Divine example of “Rightly Dividing” the scriptures- Luke 4:14-22:

Lu 4:14 ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

*21 And he began to say unto them, This day is **this** scripture fulfilled in your ears.*

22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

Divine example of “Rightly Dividing” the scriptures-
Isaiah 61:1-3:

Here’s the scripture the Lord was quoting from in
its entirety (**red text was quoted**):

Isa 61:1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Divine example of “Rightly Dividing” the scriptures-
Isaiah 61:1-3:

The **red scripture** was NOT quoted as it was not then time for its fulfillment!

Isa 61:1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

*2 To proclaim the acceptable year of the LORD, **and the day of vengeance of our God; to comfort all that mourn;***

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

My point:

Rightly dividing the scriptures puts you in
good company!

Another example of “Rightly Dividing” the scriptures- Acts 19:11-17: Note Paul’s amazing power to heal by not physically touching!

Ac 19:11 And God wrought special miracles by the hands of Paul:

12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

14 And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.

15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Compare the Acts period healing power of Paul to his post-Acts 28:28 power to heal:

2Ti 4:18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

19 Salute Prisca and Aquila, and the household of Onesiphorus.

20 Erastus abode at Corinth: **but Trophimus have I left at Miletum sick.**

Compare the Acts period healing power of Paul to his post-Acts 28:28 power to heal:

Php 2:24 But I trust in the Lord that I also myself shall come shortly.

25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

Thank you!!!

May GOD continue to bless each and every one of you with the further revelation of His Word!