

## FREE - Freedom

**John 8:31** Then said Jesus to those Jews which believed on him, if ye continue in my word, *then* are ye my disciples indeed; <sup>32</sup>And ye shall know the truth, and the truth shall make you **free**. <sup>33</sup>They answered him, we be Abraham's seed, and were never in bondage to any man: how say thou, Ye shall be made **free**? <sup>34</sup>Jesus answered them, Verily, verily, I say unto you, whosoever commits sin is the servant of sin. <sup>35</sup>And the servant abides not in the house for ever: *but* the Son abides ever. <sup>36</sup>If the Son therefore shall make you **free**, ye shall be **free** indeed. <sup>37</sup>I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

**G1659** - eleutheroō -From G1658; to *liberate*, that is, (figuratively) to *exempt* (from moral, ceremonial or mortal liability):—deliver, **make free**.

## Freedom

**Lev 19:20** And whosoever lies carnally with a woman, that *is* a bondmaid, betrothed to a husband, and not at all redeemed, nor **freedom** given her; she shall be scourged; they shall not be put to death, because she was not **free**. <sup>21</sup>And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, *even* a ram for a trespass offering. <sup>22</sup>And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

**H2668** - chûphshâh - *liberty* (from slavery):—freedom.

**Acts 22:28** Then the chief captain came, and said unto him, tell me, art thou a Roman? He said, Yea. <sup>28</sup>And the chief captain answered, with a great sum obtained I this **freedom**. And Paul said, but I was **free** born. <sup>29</sup>Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him. <sup>3</sup>

**G4174** – politeia - (“polity”); *citizenship*; concretely a *community*:—commonwealth, freedom.

**G859** - aphasis - *freedom*; (figuratively) *pardon*:—deliverance, forgiveness, liberty, remission.

**G1657 – from 1658** - eleutheria - *freedom* (legitimate or licentious, chiefly moral or ceremonial):—liberty.

**G1658** – eleutheros - *unrestrained* (to go at pleasure), that is, (as a citizen) *not a slave* (whether *freeborn* or *manumitted*), or

(generally) *exempt* (from obligation or liability):—**free** (man, woman), at liberty.

### **FREE**

**Ps 51:9-12** Hide thy face from my sins, and blot out all mine iniquities.

<sup>10</sup> Create in me a clean heart, O God; and renew a right spirit within me.

<sup>11</sup> Cast me not away from thy presence; and take not thy holy spirit from me.

<sup>12</sup> Restore unto me the joy of thy salvation; and uphold me *with thy free* spirit.

**H5081** - nâdîyb - properly *voluntary*, that is, generous;

hence, *magnanimous*; as noun, a *grandee* (sometimes a *tyrant*):—free, liberal (things), noble, prince, willing ([hearted]).

**Isaiah 58:6** *Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go **free**, and that ye break every yoke?*

**H2670** - chopshîy - (from bondage, tax or care):—free, liberty.

**Rom 5:12** Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: <sup>13</sup>(For until the law sin was in the world: but sin is not imputed when there is no law. <sup>14</sup>Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. <sup>15</sup>But not as the offence, so also *is* the **free** gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many. <sup>16</sup>And not as *it was* by one that sinned, so *is* the gift: for the judgment *was* by one to condemnation but the **free** gift *is* of many offences unto justification. <sup>17</sup>For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) <sup>18</sup>Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life. <sup>19</sup>For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

**G5486** – charisma -From **G5483**; a (divine) *gratuity*, that is, *deliverance* (from danger or passion); (specifically) a (spiritual) *endowment*, that is, (subjectively) religious *qualification*, or (objectively) miraculous *faculty*:—(free) gift.

**Rom 6:18-23** Being then made **free** from sin, ye became the servants of righteousness. <sup>19</sup>I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. <sup>20</sup>For when ye were the servants of sin, ye

were **free** from righteousness. <sup>21</sup>What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death. <sup>22</sup>But now being made **free** from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. <sup>23</sup>For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

**G1659** - eleutheroō -From G1658; to *liberate*, that is, (figuratively) to *exempt* (from moral, ceremonial or mortal liability):—deliver, make free.

**1 Cor 12:13** For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or **free**; and have been all made to drink into one Spirit. **G1658** – eleutheros

**Gal 5:1-7** Stand fast therefore in the **liberty** wherewith Christ hath made us **free**, and be not entangled again with the yoke of bondage. <sup>2</sup>Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. <sup>3</sup>For I testify again to every man that is circumcised, that he is a debtor to do the whole law. <sup>4</sup>Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. <sup>5</sup>For we through the Spirit wait for the hope of righteousness by faith. <sup>6</sup>For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love. <sup>7</sup>Ye did run well; who did hinder you that ye should not obey the truth?

**G1657** – eleutheria From G1658; *freedom* (legitimate or licentious, chiefly moral or ceremonial):—liberty. **G1659** - eleutheroō

**Acts 13:38-43** Be it known unto you therefore, men *and* brethren, that through this man is preached unto you the forgiveness of sins: <sup>39</sup>And by him all that believe are **justified (free)** from all things, from which ye could not be justified (free) by the law of Moses. <sup>40</sup>Beware therefore, lest that come upon you, which is spoken of in the prophets; <sup>41</sup>Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

<sup>42</sup>And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. <sup>43</sup>Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

**G1344** - dikaiōō - From G1342; to *render* (that is, *show* or *regard as*) *just* or *innocent*:—**free**, justify (-ier), be righteous.

**Rom 3:23-24** For all have sinned, and come short of the glory of God; <sup>24</sup>Being **justified freely** by his grace through the redemption that is in Christ Jesus:

**G1432** - *dōrean* - Accusative case of G1431 as adverb; *gratuitously* (literally or figuratively):—without a cause, freely, for naught, in vain.

### **In the Dispensation of Grace, what are we free from?**

**Eph 2:14-16** For he is our peace, who hath made both one, and hath **broken down** the middle wall of partition *between us*; <sup>15</sup>Having **abolished** in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, so making peace; <sup>16</sup>And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

**Eph 6:8** Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether *he be* bond or **free**. <sup>9</sup>And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

**Col 2:13-15** And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; <sup>14</sup>Blotting out the handwriting of ordinances that was **against** us, which was contrary to us, and took it out of the way, nailing it to his cross; <sup>15</sup>*And* having spoiled principalities and powers, he made a show of them openly, **triumphing** over them in it.

**Col 2:19-20** Therefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, <sup>21</sup>(Touch not; taste not; handle not; <sup>22</sup>Which all are to perish with the using;) after the commandments and doctrines of men? <sup>23</sup>Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honor to the satisfying of the flesh.

**Col 3:8-11** But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. <sup>9</sup>Lie not one to another, seeing that ye have put off the old man with his deeds; <sup>10</sup>And have put on the new *man*, which is renewed in knowledge after the image of him that created him: <sup>11</sup>Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor free*: but Christ *is* all, and in all.

**G1658** – *eleutheros* - *unrestrained* (to go at pleasure), that is, (as a citizen) *not a slave* (whether *freeborn* or *manumitted*), or (generally) *exempt* (from obligation or liability):—**free** (man, woman), at liberty.

**1 Tim 3:16** And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

**G1344** - dikaiōō - From G1342; to *render* (that is, *show* or *regard as*) *just* or *innocent*:—free, justify (-ier), be righteous.

**Titus 3:3** For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another. <sup>4</sup>But after that the kindness and love of God our Saviour toward man appeared, <sup>5</sup>Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; <sup>6</sup>Which he shed on us abundantly through Jesus Christ our Saviour; <sup>7</sup>That being **justified** by his grace, we should be made heirs according to the hope of eternal life.

### **What are we free from?**

Sin  
Slavery  
The law  
Ordinances  
Rituals  
Traditions of men  
Eternal death  
What else?

### **What are we not free from?**

Old Nature  
Pain and suffering  
Persecution  
Death  
Bondage to sins  
Desires of the flesh – eyes  
The Flesh  
The World  
What else?