## Speak / Speaking:

**Psalm 119-41-48** Let thy mercies come also unto me, O LORD, *even* thy salvation, according to thy word. <sup>42</sup> So shall I have wherewith to answer him that reproacheth me: for I trust in thy word. <sup>43</sup> And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments. <sup>44</sup> So shall I keep thy law continually for ever and ever. <sup>45</sup> And I will walk at liberty: for I seek thy precepts. <sup>46</sup> I will **speak** of thy testimonies also before kings, and will not be ashamed. <sup>47</sup> And I will delight myself in thy commandments, which I have loved. <sup>48</sup> My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

**H1696** dâbar *daw-bar'* A primitive root; perhaps properly to *arrange*; but used figuratively (of words) to *speak*; rarely (in a destructive sense) to *subdue:*—answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

**Acts 28:17-22** And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men *and* brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. <sup>18</sup>Who, when they had examined me, would have let *me* go, because there was no cause of death in me. <sup>19</sup>But when the Jews spake against *it*, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of. <sup>20</sup>For this cause therefore have I called for you, to see *you*, and to **speak** with *you*: because that for the hope of Israel I am bound with this chain. <sup>21</sup>And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee. <sup>22</sup>But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is **spoken** against.

**G4354** proslaleō *pros-lal-eh'-o* From G4314 and G2980; to *talk to*, that is, *converse with:*—speak to (with).

**Romans 11:13** For I **speak** to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

**Romans 15:18** For I will not dare to **speak** of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

**Romans 1:8** First I thank God through Jesus Christ for you all, that your faith is **spoken (G2605)** of throughout the whole world.

G2605 – Katangello - proclaim, promulgate:—declare, preach, shew, speak of, teach.

**<u>2 Corinthians 12:19</u>** Again, think ye that we excuse ourselves unto you? we **speak** before God in Christ: but we do all things, dearly beloved, for your edifying.

<u>**2** Corinthians 13:3</u> Since ye seek a proof of Christ **speak**ing in me, which to you-ward is not weak, but is mighty in you.

**<u>2</u>** Corinthians 4:13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore **speak**;

<u>**1** Peter 2:12</u> Having your conversation honest among the Gentiles: that, whereas they **speak** against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

<u>Philippians 1:14</u> And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to **speak** the word without fear.

**G2980** - laleō *lal-eh'-o* A prolonged form of an otherwise obsolete verb; to *talk*, that is, *utter* words:—preach, say, **speak** (after), talk, tell, utter. Compare G3004.

<u>Col 4:2-6</u> - Continue in prayer, and watch in the same with thanksgiving; <sup>3</sup>Withal praying also for us, that God would open unto us a door of **utterance (G3056)**, **to speak (G2980)** the mystery of Christ, for which I am also in bonds: <sup>4</sup>That I may make it manifest, as I ought to **speak (G2980)**. <sup>5</sup>Walk in wisdom toward them that are without, redeeming the time. <sup>6</sup>Let your **speech (G3056)** *be* alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

**G3056** - logos *log'-os* From G3004; something *said* (including the *thought*); by implication a *topic* (subject of discourse), also *reasoning* (the mental faculty) or *motive*; by extension a *computation*; specifically (with the article in John) the Divine *Expression* (that is, *Christ*):—account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, X **speaker, speech, talk**, thing, + none of these things move me, tidings, treatise, **utterance, word**, work.

**<u>1 Timothy 2:7</u>** Whereunto I am ordained a preacher, and an apostle, (I **speak** the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

**<u>1 Timothy 4:1</u>** Now the Spirit **speak**eth expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

**<u>1 Timothy 4:2</u>** Speaking lies in hypocrisy; having their conscience seared with a hot iron;

Titus 2:1 But speak (G2980) thou the things which become sound doctrine:

<u>Titus 2:15</u> These things **speak (G2980)**, and exhort, and rebuke with all authority. Let no man despise thee.

**Ephesians 4:15** But **speak**ing the truth in love, may grow up into him in all things, which is the head, even Christ:

G-226 aletheuo – to tell the truth, speak the truth

**Eph 4:22-25** <sup>22</sup>That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; <sup>23</sup>And be renewed in the spirit of your mind; <sup>24</sup>And that ye put on the new man, which after God is created in righteousness and true holiness. <sup>25</sup>Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

**G2036** - epō - A primary verb (used only in the definite past tense, the others being borrowed from <u>G2046</u>, <u>G4483</u> and <u>G5346</u>); to *speak* or *say* (by word or writting):— answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare <u>G3004</u>.

**Ephesians 5:32** This is a great mystery: but I **speak** concerning Christ and the church. <sup>33</sup>Nevertheless let every one of you in particular so love his wife even as himself; and the wife *see* that she reverence *her* husband.

**G3004**  $\lambda \delta \gamma \omega \log \bar{o} \log' - o$  A primary verb; properly to "lay" forth, that is, (figuratively) *relate* (in words [usually of systematic or set *discourse*; whereas G2036 and G5346 generally refer to an *individual* expression or speech respectively; while G4483 is properly to *break silence* merely, and G2980 means an *extended* or random harangue]); by implication to *mean:*—ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, **speak**, tell, utter.

**Ephesians 6:19-20** And for me, that utterance may be given unto me, that I may open my mouth **boldly**, to **make known the mystery of the gospel**, For which I am an ambassador in bonds: that therein I may **speak** boldly, as I ought to **speak**.

**G2980** - laleō *lal-eh'-o* A prolonged form of an otherwise obsolete verb; to *talk*, that is, *utter* words:—preach, say, **speak** (after), talk, tell, utter. Compare **G3004**.

G3955 – Parresiazomai – speak boldly, preach boldly, be bold, wax bold, boldly, freely.