

**Daniel 8:1** In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.  
<sup>2</sup> And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

<sup>3</sup> Then I lifted up mine eyes, and saw, and, behold, there stood before the river a **ram** which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.

<sup>4</sup> I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was *there any* that could deliver out of his hand; but he did according to his will, and became great.

<sup>5</sup> And as I was considering, behold, an he **goat** came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.

<sup>6</sup> And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

<sup>7</sup> And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

<sup>8</sup> Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up **four notable ones** toward the four winds of heaven.

<sup>9</sup> And out of one of them came forth a **little horn**, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

<sup>10</sup> And it waxed great, even to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

<sup>11</sup> Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

<sup>12</sup> And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

<sup>13</sup> Then I heard one saint speaking, and another saint said unto that certain **saint** which spake, How long shall be the vision concerning the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

<sup>14</sup> And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

<sup>15</sup> And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

<sup>16</sup> And I heard a man's voice between the **banks of** Ulai, which called, and said, Gabriel, make this *man* to understand the vision.

<sup>17</sup> So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

<sup>18</sup> Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

<sup>19</sup> And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

<sup>20</sup> The **ram** which thou sawest having two horns are the kings of **Media and Persia**.

<sup>21</sup> And the rough **goat** is the king of **Grecia**: and the great horn that is between his eyes is the first king.

### Alexander the Great

**Four Kingdoms** (Alexander's four generals.)

Ptolemy: (Egypt, Palestine and parts of Asia Minor)

Cassander: (Macedonia and Greece)

Lysimachus (Bythinia, Thrace, Mysia &c)

Seleucus: (Syria, Armenia, and east of Euphrates)

<sup>22</sup> Now that being broken, whereas four stood up for it, **four kingdoms** shall stand up out of the nation, but not in his power.

<sup>23</sup> And in the latter time of their kingdom, when the transgressors are come to the full, a **king of fierce countenance**, and understanding dark sentences, shall stand up.

<sup>24</sup> And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

<sup>25</sup> And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand. **Antichrist**

<sup>26</sup> And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

<sup>27</sup> And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.