

Lose Your Life To Find It #1

May 2, 2016

Prayer

- Doctrinal truth runs like a golden thread in the Scriptures - taking a *principle* from a different dispensation and applying that rule to our hope and calling.
- Let's look at all usages of this phrase (6) and the context of each.
- REWARDS are in view in all of these verses.
- Context of all passages, some content of the passages, break down Matt 16 and tie into our hope & calling.
- Matt 16 base chapter, **read the entire chapter 1st for context, then expound on content.**

- **Matt. 10:39** - "loseth his life for my sake shall find it" **A) vs 22, 38, 41-42**
- **Matt. 16:25** - "lose his life for my sake shall find it" **B) vs 21, 23, 24, 27-28**
- **Mark 8:35** - "lose his life for my sake and the gospel's, the same shall save it" **C) vs 34, 35**
- **Luke 9:24** - "lose his life for my sake, the same shall save it" **D) vs. 24, 62 ("not fit")**
- **Luke 17:33** - "lose his life shall preserve it" **E) vs 34-36**
- **John 12:25** - "hateth his life in this world shall keep it unto life eternal" **F) vs 25 (age-life), 48 (judgment - see Acts 24:15), 50 (age-life; see Heb. 6:5 YLT).**
- **Find the same? Lose? What is preserve? Hateth? Keep it?**

- **A) Matt. 10**
 - **Vs 22** - what does "saved" mean here? What does "endureth" mean? Let's look at the verse - "...but he that endureth to the end shall be saved." "Saved" = *sozo* "Endureth" = *hupomeno*. Jas. 1:12 (*hupomeno*) See 2Ti. 2:10, 12.
 - 2Ti. 2:10 - "Therefore I **endure** (*hupomeno*) all things for the elect's sakes, that they may also obtain the **salvation** (*soteria* - derivative of *sozo*) which is in Christ Jesus with eternal glory."
 - 2Ti. 2:12 - "If we **suffer** (*hupomeno*), we shall also reign with him: if we deny him, he also will deny us:"
 - What "salvation" is being spoken of in 2:10? What is the 'enduring' in vs. 12 that has a view to 'reigning'? REWARDS the context, similar to Matt. 10:22.
 - **Vs 38** - cross can denote "suffering" in the Scriptures. See Phil. 2:8, 3:18.
 - **Vs 41,42** - Greek form *misthos* used in Matt. 6 (Beatitudes) see vs. 1,2,5,16. All in context of earthly Millennial kingdom and beyond...into the New Earth?

- **B) Matt. 16**
 - **Vs 21** - see Heb. 5:8-9, 1Pe. 1:9-15 ("end" of faith - not abolishment, but a goal) & Phil. 1:29.

- **Vs 23** - "...those that be of MEN". See Mark 7:7-13. The high leaders of Israel had corrupted the Law of Moses by their traditions. See Acts 10:28. What's at issue here is simply coming into contact with one of another nation / eating with a Gentile (Acts 11:3 - the Law of Moses does not forbade this).
- **Vs 24** - same as Matt. 10:28. Suffering in view.
- **Vv 27-28** - REWARDS

- **C) Mark 8**
 - **Vs 34** - denying SELF leads to REWARDS. See Phil. 3:19 (earthly things). In Mark 8, Christ expounds upon "spiritual" things (opposed to "earthly") and.....vv. 15-18; vv. 31-33. We must have continual understanding and discernment in spiritual things, so we do not fall into the trap of 'minding the earthly things'. All about REWARDS - "mark of the PRIZE of the high calling".
 - **Vs 35** - what does "save" mean here? See 1Pe. 1:9, Heb. 2:3 *soteria*. Are these in connection with REWARDS? These parallel to 2Ti. 2:12, just different dispensations.

- Let's focus on 'lose his life, to find it' as used in **Matt. 16**.
 - **Vs 3** - "hypocrites" - cannot discern the "sign of the times". Greek form used 20 times exclusively in Matt, Mark, Luke. **Mark 7:6-16** tell us more about these hypocrites. Isaiah prophesied of them. "Commandments and doctrines of men" - **Vs 7 - see Col. 2:22, Titus 1:14.**
 - We can see this principle in Matt. 23....and subsequent vv and also in Acts 10 w/ Peter. Israel was supposed to be a "light to the nations". See Mark 7 and washing of hands.
 - <http://messianicpublications.com/robert-roy/a-hebraic-perspective-on-peters-vision-acts-10/>
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